## NOTICE OF MEETING

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 147

The Board of Directors of Harris County Municipal Utility District No. 147 will hold a regular meeting on **Wednesday**, **October 13**, **2021**, **at 12:00 p.m.**, at the offices of Vogler & Spencer, 777 North Eldridge Parkway, Suite 500, Houston, Texas 77079\*, to discuss and, if appropriate, act upon the following items:

- 1. Approve minutes.
- 2. Comments from the public.
- 3. Financial and bookkeeping matters, including:
  - a. pay bills and review investments; and
  - b. amend budget for fiscal year end September 30, 2022, if appropriate.
- 4. Tax assessment and collections matters, including delinquent tax collections, and installment agreements, payment of tax bills.
- 5. Conduct public hearing regarding District's tax rate, adopt Order Levying Taxes and authorize execution of Amendment to Information Form.
- 6. Adopt Resolution Nominating Candidate for Board of Directors Election for Harris County Appraisal District
- 7. Report on list of commercial businesses within the District.
- 8. Sale of Series B groundwater credits.
- 9. Operation of District facilities, billings, repairs and maintenance, including:
  - a. customer correspondence and message language on water bills;
  - b. facilities mowing and landscaping;
  - c. maintenance items at water plant;
  - d. sanitary sewer rehabilitation project, phase three;
  - e. discuss HCMUD120 interconnect meters; and
  - f. customer confidentiality.
- 10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 11. Discuss emergency messaging and authorize action, if necessary.
- 12. West Harris County Regional Water Authority matters.
- 13. Engineering matters, including:
  - a. Chelford City Regional Wastewater Treatment Facility operations and any service area expansion requests, including requests for additional maintenance and/or repairs and Alief-Clodine shared sanitary sewer repairs;
  - b. deeds, easements, consents to encroachment, requests for service or utility commitment letters, and development in and near the District;
  - c. retesting of water well;
  - d. recoating of the water plant;
  - e. GIS system; and
  - f. capital improvements plan and financing.

- 14. Maintenance of park and recreational facilities, including Reflection Park.
- 15. Attorney's report.
- 16. Reports from Directors and District consultants regarding correspondence and/or reports received during the month.



<u>/s/ Whitney Higgins</u> Attorney for the District

\* The Board will conduct an in-person meeting at its physical meeting location. As an accommodation during the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a telephone option for members of the public to listen to the meeting and to address the Board during the public comment item. The telephone number is 877-848-7030, Access Code: 6934202.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements may be made. 965369