

NOTICE OF MEETING

GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 68

The Board of Directors of Galveston County Municipal Utility District No. 68 will hold a regular meeting on **Tuesday, October 19, 2021, at 11:30 a.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Blanco Conference Room, Houston, Texas*, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Operations and service requirements relating to COVID-19 epidemic and ratification of any emergency actions, if necessary.
3. Approve minutes.
4. Financial and bookkeeping matters, including payment of the bills, and review of investments.
5. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
6. Detention pond and outfall channel facilities report.
7. Update on MS4 storm water management matters, including application for waiver of coverage under TPDES General Permit No. TXR040000.
8. Engineering matters, approve pay estimates and change orders, including:
 - a. authorize design of facilities;
 - b. approve plans and specifications and authorize advertisement for bids for District facilities, including:
 - i. Sunset Grove, Section 4 paving and water, sewer and drainage;
 - c. review bids and award contract for construction in the service area, including updates on construction of facilities to serve development in the District, including:
 - i. Trails at Woodhaven Lakes, Mass Grading Plan;
 - ii. Trails at Woodhaven Lakes, Section 1 paving and water, sewer and drainage;
 - d. approve pay estimates, time extensions, change orders, and final acceptance, as appropriate for construction of District facilities, including:
 - i. detention pond and mass grading to serve Ambrose;
 - ii. Phase II Detention Improvements and Mass Grading for Sunset Grove Sections 3, 4, 5, 6 and Partial Ambrose Section 1 and Ditch 9G Improvements;
 - iii. paving and water, sewer and drainage to serve Sunset Grove, Section 3;
 - iv. water, sewer and drainage to serve Ambrose, Section 1;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- v. update on bond application no. 4; and
 - e. deeds, easements, plats, consents to encroachment, requests for service or utility commitment letters.
9. Review Final Arbitrage Rebate Report for the Series 2009 Bonds.
 10. Approve Annual Report and authorize filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
 11. Annual Review of Procedures for Continuing Disclosure Compliance.
 12. Report regarding development in the District.
 13. Next meeting date and agenda items.





Attorney for the District

*** The Board will conduct an in-person meeting at its physical meeting location. As an accommodation during the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a telephone option for members of the public to listen to the meeting and to address the Board. The telephone number is (866) 434-5269, Access Code: 9617275.**

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