NOTICE OF MEETING

GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 68

The Board of Directors of Galveston County Municipal Utility District No. 68 will hold a regular meeting on **Tuesday**, **November 16**, **2021**, **at 11:30 a.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Blanco Conference Room, Houston, Texas*, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve minutes.
- 3. Financial and bookkeeping matters, including payment of the bills, and review of investments.
- 4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 5. Detention pond and outfall channel facilities report.
- 6. Update on MS4 storm water management matters, including application for waiver of coverage under TPDES General Permit No. TXR040000.
- 7. Engineering matters, approve pay estimates and change orders, including:
 - a. authorize design of facilities;
 - b. approve plans and specifications and authorize advertisement for bids for District facilities;
 - c. review bids and award contract for construction in the service area, including updates on construction of facilities to serve development in the District, including:
 - i. Trails at Woodhaven Lakes, Section 1 paving and water, sewer and drainage;
 - d. approve pay estimates, time extensions, change orders, and final acceptance, as appropriate for construction of District facilities, including:
 - i. detention pond and mass grading to serve Ambrose;
 - ii. Phase II Detention Improvements and Mass Grading for Sunset Grove Sections 3, 4, 5, 6 and Partial Ambrose Section 1 and Ditch 9G Improvements;
 - iii. paving and water, sewer and drainage to serve Sunset Grove, Section 3;
 - iv. water, sewer and drainage to serve Ambrose, Section 1;
 - v. Sunset Grove, Section 4 paving and water, sewer and drainage;
 - vi. Trails at Woodhaven Lakes, Mass Grading Plan;
 - vii. update on bond application no. 4; and

- e. deeds, easements, plats, consents to encroachment, requests for service or utility commitment letters.
- 8. Report regarding development in the District.
- 9. Next meeting date and agenda items.



Attorney for the District

* The Board will conduct an in-person meeting at its physical meeting location. As an accommodation during the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a telephone option for members of the public to listen to the meeting and to address the Board. The telephone number is (866) 434-5269, Access Code: 9617275.