

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 70
OF HARRIS COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a public meeting at 1281 Brittmoore Road, Houston, Harris County, Texas, said address being an office and meeting place of the District.

The meeting will be held on Thursday, October 28, 2021, at 6:30 P.M.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

JOINT SEWAGE TREATMENT PLANT COMMITTEE

- A. Engineering Report:
 - i. Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295; status of contracts for the construction and/or maintenance of facilities within the District, and approving of related storm water plans, including wastewater treatment plant, lift station improvements and the rehabilitation of the joint sanitary sewer trunk lines;
 - ii. Status of preparation of the TPDES effluent permit renewal application (expires May 1, 2022);
 - iii. Discussion regarding Capital Improvements Plan; and
 - iv. Recommendations for modifications to waste order;
- B. Operations Report:
 - i. Reports from all Districts regarding waste order implementation, enforcement and grit; and
 - ii. Report regarding routine operation and maintenance items;
- C. Bookkeeper's Report:
 - i. Financial and investment reports, and authorizing the payment of invoices presented; and
 - ii. Amend Joint Plant budget for the fiscal year ending September 30, 2022;
- D. Attorney's Report;

DISTRICT MEETING

- 1. Comments from the public;
- 2. Review and approve the minutes of the September 23, 2021 Board meeting;

3. Status of District's audit report for the fiscal year ending September 30, 2021 (due February 12, 2022);
4. Review of monthly activity report received from the Harris County Sheriff's Office;
5. Tax Assessor/Collector's Report, including the status of delinquent tax accounts and authorizing the payment of invoices presented, approving tax refunds, and approve moving of accounts to uncollectible roll;
6. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
7. Operations Report, including:
 - (a) Discussion concerning waste order violations;
 - (b) Any appeals of District charges;
 - (c) Refer accounts for collection and approve write-off of uncollectible accounts;
 - (d) Status of repair and maintenance of District facilities;
 - (e) Report regarding water accountability, including review of District tracking meters;
 - (f) Presentation of additional required reports in connection with America's Water Infrastructure Act of 2018;
8. Engineering Report, including:
 - (a) Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295 for the construction of facilities within the District, and approving of related storm water plans, including:
 - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of District, authorize acceptance of TEC Form 1295, and the execution of any documentation in connection therewith;
 - (b) Authorize the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits, and authorize acceptance of TEC Form 1295, including:
 - i. Status of bids regarding rehabilitation of ground storage tank at Water Plant;
 - (c) Status of construction of facilities to serve land within the District, including the approval of any change orders, and authorize acceptance of TEC Form 1295;

- (d) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - (e) Storm Water Solutions report regarding storm water quality;
 - (f) Status of wastewater sampling results for commercial customers, sampling procedures and the imposition of penalties based thereon;
 - i. Status of suspension of certain violation penalties under waste order and associated customer compliance history; and
 - ii. Recommendations for modification to waste order and/or commercial customer rates; and
 - (g) 10-year Capital Improvement Plan for Water Plant;
9. Issuance of utility commitments;
 10. Review of status report from GFL Environmental regarding receipt of any garbage collection complaints;
 11. Implementation of Senate Bill 3 from 87th Session and amendment to District Rate Order in connection with same;
 12. Discussion regarding amendment to District's Rate Order, including but not limited to:
 - (a) Rate adjustment to address CPI increase by GFL Environmental in connection with solid waste disposal and recycling services;
 - (b) Rate adjustment to address changes in commercial customer sampling plan; and
 - (c) Rate adjustment to address West Harris County Regional Water Authority fee increase;
 13. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
 14. Status of compliance by the District with Texas Government Code, Chapter 2265, relative to energy reporting;
 15. Request from Records Management Officer to destroy notes and audio recordings of Board of Directors meetings from February 21, 2020, to June 24, 2021;
 16. Convene in executive session for consultation with attorney and/or to discuss security matters pursuant to Open Meetings Act, Section 551.071, 551.076, Texas Government Code;
 17. Reconvene in open session and authorize any necessary action resulting from executive session;
 18. Attorney's Report; and

19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Spencer W. Creed
Spencer W. Creed
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

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