

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 70
OF HARRIS COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a special public meeting at 1281 Brittmoore Road, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on Thursday, February 24, 2022, at 6:30 P.M.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

JOINT SEWAGE TREATMENT PLANT COMMITTEE

- A. Engineering Report:
 - i. Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295; status of contracts for the construction and/or maintenance of facilities within the District, and approving of related storm water plans, including wastewater treatment plant, lift station improvements and the rehabilitation of the joint sanitary sewer trunk lines;
 - ii. Status of preparation of the TPDES effluent permit renewal application (expires May 1, 2022);
 - iii. Status of bids for mechanical bar screen replacement; and
 - iv. Recommendations for modifications to waste order; status of discussions among participating districts regarding same;

- B. Operations Report:
 - i. Reports from all Districts regarding waste order implementation, enforcement and grit; and
 - ii. Report regarding routine operation and maintenance items;

- C. Bookkeeper's Report:
 - i. Financial and investment reports, and authorizing the payment of invoices presented;

- D. Attorney's Report:
 - i. Discuss Amendment to Waste Disposal Agreement among participating districts in connection with new form of Waste Order;

DISTRICT MEETING

- 1. Comments from the public;
- 2. Review and approve the minutes of the January 27, 2022 Board meeting;

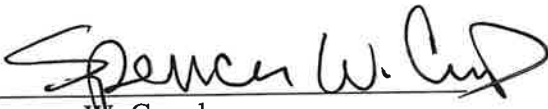
3. Review of monthly activity report received from the Harris County Sheriff's Office, including:
 - (a) Approval of Deputy Cost Sharing Breakdown with Langham Creek Utility District;
4. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
5. Tax Assessor/Collector's Report, including the status of delinquent tax accounts and authorizing the payment of invoices presented, approving tax refunds, and approve moving of accounts to uncollectible roll;
6. Adoption of Resolution Concerning Developed District Status for 2022 Tax Year;
7. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
8. Operations Report, including:
 - (a) Discussion concerning waste order violations;
 - (b) Any appeals of District charges;
 - (c) Refer accounts for collection and approve write-off of uncollectible accounts;
 - (d) Status of repair and maintenance of District facilities;
 - (e) Report regarding water accountability, including review of District tracking meters; and
 - (f) Rate adjustments by sludge hauler K-3BMI;
9. Engineering Report, including:
 - (a) Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295 for the construction of facilities within the District, and approving of related storm water plans, including:
 - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of District, authorize acceptance of TEC Form 1295, and the execution of any documentation in connection therewith;
 - (b) Authorize the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits, and authorize acceptance of TEC Form 1295, including:
 - i. Water Well Panel Replacement;

- (c) Status of construction of facilities to serve land within the District, including the approval of any change orders, and authorize acceptance of TEC Form 1295, including:
 - i. Status of rehabilitation of ground storage tank at Water Plant by A&H Coating Services, LLC;
 - (d) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - (e) Storm Water Solutions report regarding storm water quality;
 - (f) Status of wastewater sampling results for commercial customers, sampling procedures and the imposition of penalties based thereon;
 - i. Status of suspension of certain violation penalties under waste order and associated customer compliance history; and
 - ii. Recommendations for modification to waste order and/or commercial customer rates; and
 - (g) Approval of amendment to 10-year Capital Improvement Plan;
10. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
 11. Ratify approval of proposals relative to renewal of the District's general liability, umbrella liability, property, boiler and machinery, director and officer liability, and pollution liability insurance coverage for policies expiring March 31, 2022;
 12. Issuance of utility commitments;
 13. Review of status report from GFL Environmental regarding receipt of any garbage collection complaints;
 14. Consider amendment to District's Rate Order, including but not limited to commercial and/or residential rate adjustments; consider amendment of Order Regulating the Introduction of Wastewater into the Sanitary Sewer System of the District;
 15. Discussion regarding appointment of District representative(s) to attend West Harris County Regional Water Authority meetings;
 16. Convene in executive session for consultation with attorney and/or to discuss security matters pursuant to Open Meetings Act, Sections 551.071, 551.072 and/or 551.076, Texas Government Code;
 17. Reconvene in open session and authorize any necessary action resulting from executive session;
 18. Attorney's Report; and

19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Spencer W. Creed
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

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