## NOTICE OF MEETING

## FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 165

The Board of Directors of Fort Bend County Municipal Utility District No. 165 will hold a regular meeting on Thursday, May 12, 2022, at 9:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Trinity Room, Houston, Texas\*, to discuss and, if appropriate, act upon the following items:

- 1. Approve Minutes.
- 2. Public comments.
- 3. Security matters and fire protection services, including discussion of additional deputies.
- 4. 2022 Directors Election, including:
  - a. approve and distribute Certificates of Election; and
  - b. approve Directors' Sworn Statements, Bonds and Oaths of Office.
- 5. Reorganize Board and elect officers.
- 6. Authorize filing of District Registration Form with Texas Commission on Environmental Quality.
- 7. Travel Reimbursement Guidelines and Director Expenses for Association of Water Board Directors summer conference.
- 8. Financial and bookkeeping matters, including review of investments, payment of bills, budget comparison, and budget for fiscal year end June 30, 2023.
- 9. Park and recreational matters, including:
  - a. authorize design of projects in the District; approve plans and specifications and authorize advertisement for projects, if any;
  - b. review bids, award contracts, and approve letter financing agreements for the following project:
    - i. Recreational Facility Improvements projects; and
  - c. approve pay estimates, change orders, and final acceptance for projects, if any.
- 10. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 11. Operation of District facilities, including:
  - a. billings, repairs and maintenance, customer appeals, back charges, and message language on water bills;
  - b. approve Consumer Confidence Report and authorize operator to deliver Consumer Confidence Report and file certificate of delivery with the Texas Commission on Environmental Quality;
  - c. update on Sanitary Sewer Cleaning and Televising;

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- d. proposal for Phase III sidewalk repairs/improvement program; and
- e. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 12. Engineering matters, including:
  - a. authorize design of facilities;
  - b. approve plans and specifications and authorize advertisement for bids for construction projects;
  - c. review bids and award contracts;
  - d. approve pay estimates, change orders, and final acceptance and direct engineer to notify insurance company of acceptance as appropriate, for construction projects;
  - e. Grand Mission Regional Projects, including:
    - i. regional detention maintenance, including Fieldstone drainage channel; and
    - ii. regional water plant maintenance;
  - f. deeds, easements, and plats;
  - g. MS4 Storm Water Management Plan;
  - h. Geographic Information System; and
  - i. Topographic study of reserve along Stoneroses Trail.
- 13. Report from Storm Water Solutions on maintenance of facilities and consider contract amendment.
- 14. Garbage and recycling collection matters.
- 15. District website.
- 16. North Fort Bend Regional Water Authority matters, including discuss Water Provider Conservation Program initiatives.
- 17. Attorney's report.
- 18. Meeting schedule.
- 19. Reports from directors and consultants regarding pending District business and outstanding items.

## AVISO DE ASAMBLEA

## DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 165 DEL CONDADO DE FORT BEND

La Junta Directiva del Distrito de Servicios Públicos Municipales Nro. 165 del Condado de Fort Bend llevará a cabo una asamblea ordinaria el jueves 12 de mayo de 2022 a las 9:00 a.m., en las oficinas de Allen Boone Humphries Robinson LLP, ubicadas

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en 3200 Southwest Freeway, Suite 2400, en el salón Trinity, Houston, Texas\*, para discutir y de ser necesario actuar sobre los siguientes puntos:

- 4. Elección de Directores de 2022, incluyendo:
  - aprobar y distribuir Certificados de Elección; y a.
  - aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de b. los Directores.



Whithey O. Higgins Attorney for the District

\*The Board will conduct an in-person meeting at its physical meeting location. The Board is making available a telephone option for members of the public to listen to the meeting and to address the Board. The telephone number is (877) 873-8017, Access Code: 1107286.

\*La Junta llevará a cabo una asamblea presencial en su local físico de reunión. La Junta está poniendo a disposición la opción de participar por teléfono para que los miembros del público puedan escuchar y dirigirse a la Junta. El número de teléfono es (877) 873-8017, Código de acceso: 1107286.

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