NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 439

The Board of Directors of Harris County Municipal Utility District No. 439 will hold a regular meeting on Thursday, June 9, 2022, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Neches Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Comments from the public.
- 2. Approve Minutes.
- 3. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 4. Tax assessment and collections matters, delinquent tax collections, installment agreements, and payment of tax bills.
- 5. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
- 6. Report from Storm Water Solutions, LLC, including consider approval of requested price increase.
- 7. Annexation of land into the District, including approve annexation agreement and authorize engineer to prepare feasibility study.
- 8. Engineering matters, including:
 - a. authorize design, approve plans and specifications and authorize advertisement for bids for the following:
 - i. Wayside Village Sec. 5 WSD (Cove Matrix Dev.);
 - b. review bids and award contracts;
 - c. approve pay estimate, change order, and final acceptance for the following:
 - i. Wayside Village Sec. 9 WSD and Parker Road Phase II WSD (Starlight Homes);
 - ii. Wayside Village Sec. 12 WSD (Rausch Coleman Homes);
 - iii. Wayside Village Phase I Detention Facilities and Wayside Village Phase I HCFCD Improvements;
 - iv. Wayside Village Parker Road Phase I WSD and Wayside Village Sec. 6 WSD;
 - v. Wayside Village Sec. 11 WSD (Rausch Coleman Homes);
 - vi. Wayside Village Sec. 4 WSD (Cove Matrix Dev.); and
 - vii. Wayside Village East Phase I Detention Facilities.
- 9. Accept deeds and easements for District facilities.
- 10. Receive report on development in the District, including approval of Development Financing Agreement(s), and authorize consent(s) and/or assignment(s) of Developer Financing Agreement(s).

11. Attorney's report, including discuss cybersecurity matters.



Attorney for the District