

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 70  
OF HARRIS COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular public meeting at 1281 Brittmoores Road, Houston, Harris County, Texas, said address being a meeting place of the District. **Any attendees arriving after 6:45 p.m. may obtain access through the front gate by calling (713) 366-3052.**

**The meeting will be held on Thursday, February 23, 2023, at 6:30 P.M.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

**JOINT SEWAGE TREATMENT PLANT COMMITTEE**

- A. Consider comments to the Joint Sewage Treatment Plant Committee portion of the January 26, 2023, Board meeting minutes;
- B. Engineering Report:
  - i. Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295; status of contracts for the construction and/or maintenance of facilities within the District, and approving of related storm water plans, including wastewater treatment plant, lift station improvements and the rehabilitation of the joint sanitary sewer trunk lines;
  - ii. Status of discussions regarding committee operations and Memorandum of Understanding regarding same; and
  - iii. Status of construction of concrete Wastewater Treatment Plant Driveway by Gulf Coast Limestone, Inc.;
- C. Operations Report:
  - i. Reports from all Districts regarding waste order implementation, enforcement and grit; and
  - ii. Report regarding routine operation and maintenance items;
- D. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
- E. Attorney's Report; and
- F. Consider approval of proposals relative to renewal of the District's general liability, umbrella liability, property, boiler and machinery, director and officer liability, and pollution liability insurance coverage for policies expiring March 31, 2023; and discuss split-out of joint plant related coverages;


**DISTRICT MEETING**

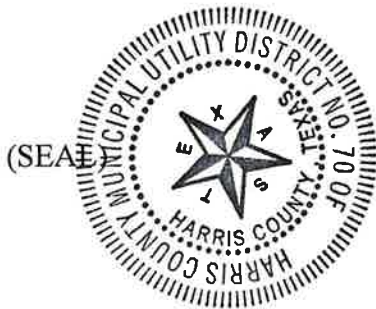
- 1. Comments from the public;
- 2. Review and approve minutes of the January 26, 2023, Board meeting;

3. Review of monthly activity report received from the Harris County Sheriff's Office;
4. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
5. Tax Assessor/Collector's Report, including the status of delinquent tax accounts and authorizing the payment of invoices presented, approving tax refunds, and approve moving of accounts to uncollectible roll;
6. Adoption of Resolution Concerning Developed District Status for 2023 Tax Year;
7. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
8. Operations Report, including:
  - (a) Discussion concerning waste order violations;
  - (b) Any appeals of District charges;
  - (c) Refer accounts for collection and approve write-off of uncollectible accounts;
  - (d) Status of repair and maintenance of District facilities; and
  - (e) Report regarding water accountability, including review of District tracking meters;
9. Ratify prior approval of Resolution Approving Submittal of the Water Smart Application for Inclusion in the Association of Water Board Directors Water Smart Partners Program;
10. Engineering Report, including:
  - (a) Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295 for the construction or maintenance of facilities within the District, and approving of related storm water plans, including:
    - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of District, authorize acceptance of TEC Form 1295, and the execution of any documentation in connection therewith;
  - (b) Status of construction of facilities to serve land within the District, including the approval of any change orders, and authorize acceptance of TEC Form 1295, including:
    - i. Status of Water Well Panel Replacement by RESCO Electric;
  - (c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - (d) Storm Water Solutions report regarding storm water quality;
  - (e) Status of wastewater sampling results for commercial customers, sampling procedures, and Waste Order and/or Rate Order compliance;
  - (f) Conduct public hearing regarding the imposition of penalties and/or termination of service for customer violations of District Rate Order and/or Waste Order; and

- (g) Status of implementation for new payment method vendor;
- 11. Issuance of utility commitments;
- 12. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
- 13. Review of status report from GFL Environmental regarding receipt of any garbage collection complaints;
- 14. Report concerning District website, including correspondence received by District through website;
- 15. Convene in executive session for consultation with attorney and/or to discuss security matters and/or to deliberate concerning acquisition of real property pursuant to Open Meetings Act, Sections 551.071, 551.072 and/or 551.076, Texas Government Code;
- 16. Reconvene in open session and authorize any necessary action resulting from executive session;
- 17. Discussion communications with Homeowner's Associations and potential participation in joint projects;
- 18. Attorney's Report, including:
  - (a) Discuss request by Copeland PTO for donation to fund playground equipment;
- 19. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

By:   
 Spencer W. Creed  
 Attorneys for the District



***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***