

**REID ROAD MUNICIPAL UTILITY DISTRICT NO. 1**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **11245 Harvest Bend Blvd., Houston, Texas**. The meeting will be held at **6:30 p.m. on Wednesday, March 15, 2023**.

The subject of the meeting is to consider and act on the following:

1. Consideration of wastewater treatment matters, including:
  - a. Operations and maintenance report; authorize repairs and maintenance
  - b. Encroachments into plant site
  - c. Bookkeeper's report and payment of bills
  - d. Resolution Adopting Joint Plant Budget for fiscal year ending March 31, 2024
  - e. Engagement of Auditor for Joint Plant for fiscal year ending 3/31/2023
  - f. Engineer's report; preparation of plans, advertising for bids, award of contracts
  - g. Constable's patrol report
  - h. Presentation of public comments
2. Approve minutes of meeting held February 15, 2023
3. Public Comment
4. Tax assessor-collector's report; status of tax collections; review invoices and authorize payment; authorize litigation or termination of service as necessary for collection of delinquent taxes; consider taxpayer appeals; approve installment payment agreements
5. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds
6. Resolution Adopting Operating Budget for fiscal year ending March 31, 2024
7. Engagement of Auditor for fiscal year ending 3/31/2023
8. Operator's report; review active connections and water accountability; status of operation, maintenance, and repair of District facilities; consider customer appeals; approve termination of service to delinquent accounts
9. Engineer's report: authorize preparation of plans, advertising for bids, and/or award of contracts; approve pay requests, change orders; capital improvement plan
10. Service to project to be developed in District by Urban Logistics Realty, LLC; authorize actions as appropriate
11. Annexation of 1.98 acres of Kismet & Fate Limited Partnership; authorize appropriate action
12. Report regarding District parks; authorize actions as necessary
13. Matters related to North Harris County Regional Water Authority
14. Review of building rental policy
15. Pending business, including management of water interconnect agreements



A handwritten signature in blue ink that reads "Melissa J. Parks".

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**Melissa J. Parks**  
**Attorney for the District**