

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 401
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **Staybridge Suites, 10011 Farm to Market Road 2920, Tomball, Harris County, Texas**, said address being an office and meeting place of the District.

The meeting will be held on **Monday, April 17, 2023, at 7:00 p.m.**

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

1. Consider report from Harris County Constable relative to security services for the District, and other security related matters;
2. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board, and public comments will be closed after this item);
3. Review and approval of the minutes of the meetings of the Board of Directors held on March 10, 2023, and March 20, 2023;
4. Bookkeeper's report, including financial and investment reports, investment analysis, report on utilities expense, and authorizing payment of invoices presented;
5. Tax Assessor-Collector's report, including authorizing payment of invoices presented and approve moving accounts to uncollectible roll;
6. Consider adoption of Resolution Authorizing Additional Penalty on Delinquent Taxes;
7. Champions Hydro-Lawn, Inc. report on facility site maintenance, including review and approval of proposal for vegetation behind fence around detention basin;
8. Engineer's report, including:
 - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities and/or park and recreation facilities within the District;
 - 1) Review and approve design plans and authorize advertisement of bids for installation of automatic gates and keypad at WWTP;
 - b) Status of construction of water, sewer and drainage facilities to serve land within the District, including approval of any change orders, and acceptance by Harris County of streets for maintenance;
 - 1) Status of construction contract with Alsay Incorporated for Water Well No. 2;
 - 2) Status of construction contract with Green Dream International for Willow Creek Trail Extension;

*An electronic copy of the agenda packet (which consists of the regular reports presented to the Board by its consultants) can be found at: www.districtdirectory.org/agenda.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 713-942-9922 at least three business days prior to the meeting so that appropriate arrangements can be made.

- 3) Status of construction contract with Salco Fence for installation of wrought iron fencing;
 - c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 - d) Review and approval of quotes for fortification of fence along the basin adjacent to Sugarberry;
 - e) Review and approval of quotes for installation of a LiftMaster gate at the WWTP;
 - f) Review and approval of quotes for replacement fence and gate at Wixford Lane;
 - g) Review and approval of quotes for repair of chain link fence and installation of razor wire along Albury Trails Estates detention basin D;
9. Consider approval of reimbursement for private fencing on Sheildhall and agreement relative to same;
 10. Operator's report, including:
 - a) Monthly report;
 - b) Compliance with District permits;
 - c) Authorizing delinquent accounts to be turned over for collection or written off;
 - d) Appeals of District charges; and
 - e) Status of Drought Contingency Plan implementation and take any action required in connection with same; and
 - f) Status of change in billing software;
 11. Consider authorizing operator to prepare draft Consumer Confidence Report for review by Board of Directors;
 12. Consider discussion regarding approval of park rules and park signage;
 13. Consider adoption of Resolution Declaring Development Status of District;
 14. Matters for possible placement on future agendas.



MARKS RICHARDSON PC

By: Kara E. Richardson *KER*
Kara E. Richardson
Attorneys for the District

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