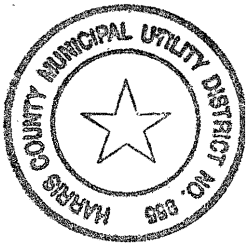


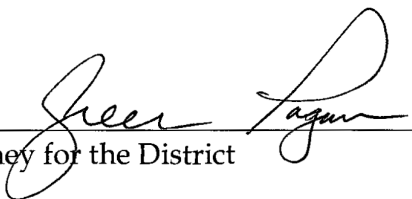
## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 355

The Board of Directors of Harris County Municipal Utility District No. 355 will hold a regular meeting on Friday, April 14, 2023, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Trinity Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public.
2. Approve minutes.
3. Approve Sworn Statement, Official Bond, and Oath of Office of new director.
4. Reorganize the Board, authorize execution of District Registration Form and update list of Local Government Officers.
5. Financial and bookkeeping matters, including payment of bills, review of investments, and approve attendance at seminars.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Detention and drainage facilities maintenance and proposals.
8. Engineering matters and proposals.
9. Request for contribution for the proposed construction of a trail connection between the Bush/Hershey trail and the Fiorenza/Brays trail.
10. Contract matters, including any amendments, assignments, notices, communications, or presentations regarding the District's contracts with the Lakes of Parkway Homeowners Association and the District's electricity contract.
11. Meeting schedule.



  
Attorney for the District

1089303

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.