NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 147

The Board of Directors of Harris County Municipal Utility District No. 147 will hold a regular meeting on **Wednesday**, **May 10**, **2023**, **at 12:00 p.m.**, at the offices of Vogler & Spencer, 777 North Eldridge Parkway, Suite 500, Houston, Texas 77079, to discuss and, if appropriate, act upon the following items:

- 1. Approve minutes.
- 2. Comments from the public.
- 3. Financial and bookkeeping matters, including pay bills and review investments.
- 4. Travel Reimbursement Guidelines and Director Expenses for Association of Water Board Directors Summer Conference.
- 5. Tax assessment and collections matters, including delinquent tax collections, and installment agreements, payment of tax bills.
- 6. Report on list of commercial businesses within the District.
- 7. Sale of Series B groundwater credits.
- 8. Operation of District facilities, billings, repairs, and maintenance, including:
 - a. customer correspondence and message language on water bills;
 - b. facilities mowing and landscaping;
 - c. maintenance items at water plant;
 - d. authorize testing of commercial meters; and
 - e. approve Consumer Confidence Report and authorize operator to mail CCR and file certificate of mailing with the Texas Commission on Environmental Quality.
- 9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 10. Discuss emergency messaging and authorize action, if necessary.
- 11. West Harris County Regional Water Authority matters.
- 12. Engineering matters, including:
 - a. Chelford City Regional Wastewater Treatment Facility operations and any service area expansion requests, including requests for additional maintenance and/or repairs and Alief-Clodine shared sanitary sewer repairs;
 - b. sanitary sewer rehabilitation project, phase four;
 - c. deeds, easements, consents to encroachment, requests for service or utility commitment letters, and development in and near the District;
 - d. retesting of water well;
 - e. recoating of the water plant;
 - f. GIS system; and
 - g. capital improvements plan and financing.

- 13. Maintenance of park and recreational facilities, including Reflection Park.
- 14. Attorney's report.
- 15. Reports from Directors and District consultants regarding correspondence and/or reports received during the month.



Whitey Higgins
Attorney for the District