

## NOTICE OF MEETING

### FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 165

The Board of Directors of Fort Bend County Municipal Utility District No. 165 will hold a regular meeting on Thursday, June 8, 2023, at 9:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Trinity Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve Minutes.
2. Public comments.
3. Authorize auditor to conduct audit for fiscal year end June 30, 2023.
4. Security matters and fire protection services.
5. Financial and bookkeeping matters, including:
  - a. payment of bills, review of investments, and budget comparison;
  - b. adopt budget for fiscal year end June 30, 2024; and
  - c. adopt Master District or Regional Facilities budgets.
6. Park and recreational development matters, including:
  - a. authorize design of projects in the District, approve plans and specifications, and authorize advertisement for projects, if any;
  - b. review bids and award contracts; and
  - c. approve pay estimates, change orders, and final acceptance for projects, if any.
7. Park and landscape maintenance matters, including proposals for additional work and cost sharing agreements regarding landscape maintenance.
8. Report from Storm Water Solutions on maintenance of facilities.
9. Tax assessment and collections matters, including:
  - a. delinquent tax collections, installment agreements, and payment of tax bills;
  - b. authorize delinquent tax attorney to proceed with collection of delinquent taxes; and
  - c. adopt Resolution Nominating Candidate for Board of Director Election for Fort Bend Central Appraisal District.
10. Operation of District facilities, including:
  - a. billings, repairs and maintenance, customer appeals, back charges, and message language on water bills; and
  - b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
11. North Fort Bend Regional Water Authority matters, including discuss Water Provider Conservation Program initiatives.

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

12. Engineering matters, including:
  - a. authorize design of facilities;
  - b. approve plans and specifications and authorize advertisement for bids for construction projects;
  - c. review bids and award contracts;
  - d. approve pay estimates, change orders, and final acceptance and direct engineer to notify insurance company of acceptance as appropriate, for construction projects;
  - e. Grand Mission Regional Projects, including:
    - i. regional detention maintenance, including Fieldstone drainage channel;
    - ii. regional water plant maintenance; and
    - iii. update on feasibility study for reclaimed water system;
  - f. deeds, easements, and plats;
  - g. MS4 Storm Water Management Plan; and
  - h. Geographic Information System.
13. Garbage and recycling collection matters, including review of annual CPI letter and proposal for recycling carts.
14. Website matters.
15. Attorney's report, including renewal of District's insurance policies.
16. Reports from Directors and District consultants regarding correspondence and/or reports received and events and/or activities attended during the month.
17. Meeting schedule.



*Whitney D. Higgins*  
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Attorney for the District