

**REID ROAD MUNICIPAL UTILITY DISTRICT NO. 1
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **11245 Harvest Bend Blvd., Houston, Texas.** The meeting will be held at **6:30 p.m. on Wednesday, June 21, 2023.**

The subject of the meeting is to consider and act on the following:

1. Consideration of wastewater treatment matters, including:
 - a. Operations and maintenance report; authorize repairs, maintenance, and other appropriate actions
 - b. Bookkeeper's report and payment of bills
 - c. Engineer's report; preparation of plans, advertising for bids, award of contracts
 - d. Agreement for pro-rata funding of odor mitigation improvements
 - e. Constable's patrol report
 - f. Presentation of public comments
2. Approve minutes of meeting held May 17, 2023
3. Public Comment
4. Tax assessor-collector's report; status of tax collections; review invoices and authorize payment; authorize litigation or termination of service as necessary for collection of delinquent taxes; consider taxpayer appeals; approve installment payment agreements
5. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds
6. Review ethics letters and annual update by Investment Officers
7. Operator's report; review active connections and water accountability; review operation of District facilities and authorize repairs, maintenance and other appropriate actions; consider customer appeals; approve termination of service to delinquent accounts; phase 3 sanitary sewer smoke testing
8. Annual Submission of Emergency Operations Information; Application for Critical Load Status
9. Report regarding District parks; authorize actions as necessary
10. Engineer's report: authorize preparation of plans, advertising for bids, and/or award of contracts; approve pay requests, change orders; capital improvement plan
11. Consider and authorize appropriate action on requests for service
12. Matters related to North Harris County Regional Water Authority; authorize action as appropriate
13. Review and amendment of administration building rental policy
14. Pending business



A handwritten signature in blue ink that reads "Melissa J. Parks".

**Melissa J. Parks
Attorney for the District**