

## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

The Board of Directors of Harris County Municipal Utility District No. 365 will hold a regular meeting on **Thursday, July 20, 2023, at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2400, San Jacinto Conference Room**, Houston, Texas 77027, to discuss and, if appropriate, act upon the following items:

**CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event, the item will be removed and placed on the Regular Agenda.

1. Approve minutes.
2. Financial and bookkeeping matters, including payment of the bills, review of investments.
3. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
4. Operator's report of District water, sanitary sewer, and stormwater facilities, including billings, and repairs and maintenance.

#### **REGULAR AGENDA:**

5. Public comment.\*
6. Security report, including renewal of the District's Interlocal Agreement for Law Enforcement Services with Harris County Sheriff's Department.
7. Additional bookkeeping matters, including:
  - a. discuss budget for fiscal year end August 31, 2024;
  - b. discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference; and
  - c. director per diems.
8. Additional operating matters, including authorize operator to send uncollectable accounts to collection agency.
9. Hearing on termination of water service to delinquent customers and authorize termination of service.
10. Additional tax assessment and collection matters, including:
  - a. review delinquent tax roll and write off accounts, as appropriate;
  - b. execution of Amendment to Information Form; and
  - c. adopt Resolution Regarding Development Status for 2023 Tax Year.

11. Recreational and landscape matters, including:
  - a. approve pay estimates, change orders, and final acceptance, as appropriate;
  - b. trail, detention and common area maintenance, signage, water fountains, and interactive fountain;
  - c. fencing repairs and replacement;
  - d. Scout projects and events;
  - e. tree installation, maintenance, and removal; and
  - f. coordination with Coles Crossing Community Association and Park at Arbordale Community Association.
12. Park matters, including report from Parks Committee and take appropriate action.
13. Recycling services.
14. Engineering matters, including:
  - a. utility availability requests;
  - b. design of District facilities, approve plans and specifications, and authorize advertisement for bids for construction projects, including:
    - i. drainage channel repairs;
  - c. review bids and award contracts;
  - d. approve pay estimates, change orders, and final acceptance, as appropriate, for construction projects, including:
    - i. water plant coating project.
  - e. reclaimed water system;
  - f. proposal for inspection and maintenance of cathodic protection system at Water Well No. 2;
  - g. proposal for feasibility study regarding potential water plant improvements;
  - h. deeds, easements, and encroachments;
  - i. unauthorized outfall;
  - j. update on bond application no. 5;
  - k. smart meters;
  - l. discuss drainage issue near splash pad, authorize engineer to investigate, and consider proposals for corrective action; and
  - m. other engineering matters.
15. Water conservation and drainage matters, including:
  - a. smart meters;
  - b. conservation and drainage grants; and
  - c. Cypress Creek Flood Control Coalition.


\*An opportunity for the public to address the Board for items on or not on the agenda. There will be no deliberation from the Board on public comments.

Harris County Municipal Utility District No. 365 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made. 1113662

16. Non-potable water system matters, including Non-Potable Water User Agreement.
17. Communication matters, including report from Communications Committee, updates to District website, public communications and community outreach events, and take appropriate action.
18. Report regarding legislative matters.
19. August 2023 meeting schedule.



  
Attorney for the District

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