

AMENDMENT TO INFORMATION FORM OF  
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 358

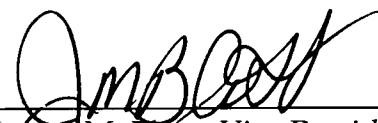
THE STATE OF TEXAS    §  
  §  
COUNTY OF HARRIS    §

We, the undersigned, constituting a majority of the members of the Board of Directors of Harris County Municipal Utility District No. 358 (the "District"), do hereby make, execute and affirm this Amended Information Form in compliance with TEXAS WATER CODE § 49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify as follows:

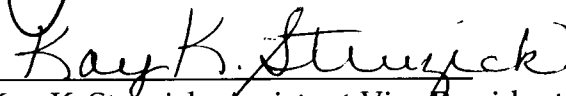
1. The most recent rate of taxes levied by the District on all property within the District is \$0.61 per \$100 of assessed valuation.
2. The form Notice to Purchasers required by § 49.452, Texas Water Code, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as **Exhibit A** and incorporated herein for all purposes.

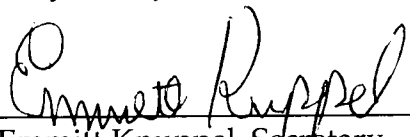
WITNESS OUR HANDS this 3rd day of July, 2023.

  
\_\_\_\_\_  
Don M. Garrett, President

  
\_\_\_\_\_  
James M. Bloss, Vice President

-  
\_\_\_\_\_  
Gary Jurney, Assistant Secretary

  
\_\_\_\_\_  
Kay K. Struzick, Assistant Vice President

  
\_\_\_\_\_  
Emmitt Knuppel, Secretary

THE STATE OF TEXAS   §  
  §  
COUNTY OF HARRIS   §

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Don M. Garrett, James M. Bloss, ~~Gary Jarney~~, Kay K. Struzick, and Emmitt Knuppel known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of July, 2023.



*Kim Cannon*  
\_\_\_\_\_  
Notary Public, State of Texas

(SEAL)  
After recording, return to: Harris County Municipal Utility District No. 358, c/o Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Houston, Texas 77027, Attn: Kim Cannon.

EXHIBIT A

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Harris County Municipal Utility District No. 358 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.61 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters, approved by the voters are:

\$41,000,000 for water, sewer, and drainage facilities;

The aggregate initial principal amounts of all such bonds issued are:

\$19,540,000 for water, sewer, and drainage facilities;

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a District that is annexed by the municipality is dissolved.

The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

The purpose of the District is to provide water, sewer, and drainage facilities and services. The cost of District facilities is not included in the purchase price of your property.

SELLER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of real property or at closing of purchase of the real property.

PURCHASER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Purchaser

AFTER RECORDING, return to: \_\_\_\_\_.