

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

The Board of Directors of Harris County Municipal Utility District No. 365 will hold a regular meeting on **Wednesday, October 25, 2023, at 10:00 a.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **1st Floor Conference Room**, Houston, Texas 77027, to discuss and, if appropriate, act upon the following items:

CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event, the item will be removed and placed on the Regular Agenda.

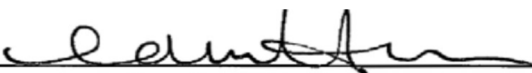
1. Approve minutes.
2. Financial and bookkeeping matters, including payment of the bills, review of investments.
3. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
4. Operator's report of District water, sanitary sewer, and stormwater facilities, including billings, repairs and maintenance.

REGULAR AGENDA:

5. Public comment.*
6. Additional bookkeeping matters.
7. Additional operating matters, including:
 - a. authorize operator to send uncollectable accounts to collection agency;
 - b. discuss water smart application; and
 - c. discuss Harris County Public Health Wastewater-based Epidemiology Program.
8. Hearing on termination of water service to delinquent customers and authorize termination of service.
9. Additional tax assessment and collection matters, including review delinquent tax roll and write off accounts, as appropriate.
10. Review Final Arbitrage Rebate Report for the Series 2014 Refunding Bonds.
11. Conduct public hearing regarding District's tax rate, adopt Order Levying Taxes, and authorize execution of Amendment to Information Form.
12. Recreational and landscape matters, including:
 - a. approve pay estimates, change orders, and final acceptance, as appropriate;

- b. trail, detention and common area maintenance, signage, water fountains, and interactive fountain;
 - c. fencing repairs and replacement; and
 - d. tree installation, maintenance, and removal.
13. Engineering matters, including:
- a. utility availability requests;
 - b. design, plan approval, advertisement for bids, contract award, approval of pay estimates and change orders, materials and field testing, permitting, storm water quality management plans, storm water pollution prevention plans, and other necessary actions relating to facilities, including:
 - i. Reclaimed Water Distribution System Phase I; and
 - ii. joint channel and drainage repairs;
 - c. proposal for inspection and maintenance of cathodic protection system at Water Well No. 2;
 - d. proposal for feasibility study regarding potential water plant improvements;
 - e. deeds, easements, and encroachments;
 - f. unauthorized outfall;
 - g. update on bond application no. 5;
 - h. smart meters; and
 - i. other engineering matters.
14. Water conservation and drainage matters, including:
- a. conservation and drainage grants; and
 - b. Cypress Creek Flood Control Coalition.
15. Additional reclaimed water system matters, including Non-Potable Water User Agreement.
16. Communication matters, including report from Communications Committee, updates to District website, and take appropriate action.
17. November 2023 meeting schedule.





 Attorney for the District

*An opportunity for the public to address the Board for items on or not on the agenda. There will be no deliberation from the Board on public comments.

Harris County Municipal Utility District No. 365 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made. 1135294