AMENDMENT TO NOTICE TO SELLERS AND PURCHASERS OF REAL ESTATE SITUATED IN HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 180

THE STATE OF TEXAS	§
COUNTY OF HARRIS	§
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 180	§

The Board of Directors of Harris County Municipal Utility District No. 180 hereby makes this Amendment to the Notice to Sellers and Purchasers of Real Estate Situated in Harris County Municipal Utility District No. 180, the original Notice is recorded under File No. 2021-221446 in the Official Public Records of Real Property of Harris County, Texas and the most recent Amendment is filed under File No. 2022-527539 in the Official Public Records of Real Property of Harris County, Texas. The only modifications in this Amendment are changes in item numbers 3, 5 and 9 and the attached Exhibit "A," as follows:

- 3. The most recent rate of the District taxes on property located in the District is \$0.464 per \$100 valuation ad valorem debt service tax and \$0.376 per \$100 valuation maintenance tax, for a total tax of \$0.840 per \$100 valuation, equalized at 100% of the fair market value.
- 5. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) which have been previously issued is Forty-Five Million One Hundred Thirty Thousand and No/100 Dollars (\$45,130,000).
- 9. The particular form of Notice to Purchasers required by Section 49.452 to be furnished by a seller to a purchaser of real property in the District completed by the District with all information required to be furnished by the District is attached hereto as Exhibit "A".

This notice, given the 13th day of October, 2023, modifies, amends and supplants all other such notices and amendments thereto heretofore given by the Board of Directors of Harris County Municipal Utility District No. 180.

We, the undersigned, being duly chosen members of Harris County Municipal Utility District No. 180 each for himself, affirm and declare that the above is true and correct to the best of our

knowledge and belief.

October 13, 2023

October 13, 2023

October 13, 2023

October 13, 2023

COUNTY OF HARRIS

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Donald E. Beasley, President

Michael Washington, Vice President

Fitzgerald Plummer, Secretary

John Rulon, Asst. Secretary

R. Brent Mahaffy, Asst Speretary

This instrument was acknowledged before me on October 13, 2023 by Donald E. Beasley, Michael Washington, Fitzgerald Plummer, John Rulon, and R. Brent Mahaffy as Directors of Harris County Municipal Utility District No. 180.



Notary Public in and for the State of T E X A S

NOTICE TO PURCHASER OF A SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property, described below, which you are about to purchase is located in Harris County and may be subject to district taxes or assessments.

The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds.

The current rate of the District property tax is \$0.840 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, as applicable, excluding refunding bonds that are separately approved by the voters are:

\$84,490,000 for water, sewer and drainage facilities;

The aggregate initial principal amounts of all such bonds issues are:

\$45,130,000 for water, sewer and drainage facilities;

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction of a municipality and whether a district that is annexed by the municipality is dissolved.

The purpose of the District is to provide water, sewer, drainage, and flood control facilities and services. The cost of the District facilities is not included in the purchase price of your property.

Date			
		Signature of Seller	
THE STATE OF TEXAS	<i>\$</i>		
	s acknowledged	before me on	, 20
(NOTARY SEAL)		Notary Public in and for the State of T E X A S	

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or

Date	-		
		Signature of Purchaser	
HE STATE OF TEXAS	<i>&</i>		
OUNTY OF	_ §		
This instrument wa		d before me on	, 20
NOTARY SEAL)		Notary Public in and for the State of T E X A S	

EXHIBIT "A"

AFTER RECORDING PLEASE RETURN TO: Strawn & Richardson, PC 1155 Dairy Ashford Road, Suite 875 Houston, TX 77079 RP-2023-412218
Pages 5
10/27/2023 12:25 PM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
TENESHIA HUDSPETH
COUNTY CLERK
Fees \$30.00

RECORDERS MEMORANDUM
This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS
COUNTY OF HARRIS
I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.

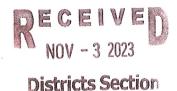
OF HARRIS GOLWAY, IN

Linishin Hudgelth COUNTY CLERK HARRIS COUNTY, TEXAS





October 30, 2023



Texas Commission on Environmental Quality Utilities & Districts Section P. O. Box 13087, MC-152 Austin, Texas 78711

Re:

Harris County Municipal Utility District No. 180 - Amendment to Notice to

Sellers and Purchasers of Real Estate Situated in the District

Dear Sir or Madam:

Enclosed for filing with the Texas Commission on Environmental Quality is a copy of the recorded Amendment to Notice to Sellers and Purchasers of Real Estate Situated in the District dated October 13, 2023.

To evidence the filing of this Amendment, please file stamp the enclosed copy of this letter and return to me in the attached envelope.

Thank you for your help in this matter and if you have any questions, please feel free to call me.

Sincerely,

Kristen McGrady

Legal Assistant

Enclosures

HC180\letters\commission\2023.10.30.Amend.NotS&P