

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183

AMENDED NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

The meeting will be held on Tuesday, November 28, 2023 at 12:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the Board of Directors meetings held on October 20, 2023 and October 24, 2023;
3. Bookkeeper's Report, including (i) financial and investment reports, discussion regarding status of investment of District funds, authorizing the payment of invoices presented and authorizing any other actions necessary or appropriate in connection therewith, and (ii) discussion regarding the District's Cash Flow Forecast;
4. Tax Assessor-Collector's Report, including status of delinquent tax accounts, and authorizing payment of invoices presented and moving of accounts to uncollectible roll;
5. Delinquent Tax Collections Attorney, including review of Report and authorizing foreclosure proceedings, installment payment agreements, the filing of proofs of claim, and termination of water service, if appropriate;
6. Status of continuing disclosure report (due December 31, 2023);
7. Operations and Maintenance Report, including:
 - a) Repair and maintenance of facilities;
 - b) Written appeals of District charges;
 - c) Referral of accounts for collection and approve write-off of uncollectible accounts; and
 - d) Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;

8. Engineer's Report, including:
 - a) Authorizing design for the construction of facilities within the District and approval of related storm water plans, including:
 - (i) Windsong Phase I Waterline Replacement; and
 - (ii) Grand Forest Drive Waterline Loop Project;
 - b) Authorizing the advertisement for bids for the construction of facilities within the District, including:
 - (i) Generator Addition at Water Well No. 2;
 - (ii) 2023 Water Plant Improvements; and
 - (iii) Sanitary Sewer Cleaning and Televising, Phase 3;
 - c) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities to serve land within the District, approval of any related storm water permits, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295 in connection therewith;
 - d) Status of construction of facilities to serve land within the District, and approval of any change orders, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 - (i) Sanitary Sewer Extension for the Shops at Barker – Aranda Industries, LLC, including status of repairs to broken electric line; and
 - (ii) Sanitary Sewer Extension for the Plaza at Barker – Aranda Industries, LLC;
 - e) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - f) Jackrabbit Road Public Utility District ("JRRPUD") Wastewater Treatment Plant Floodwall Project;
 - g) JRRPUD Clarifier No. 2 Rehabilitation;
 - h) Water Plant and Remote Well Security Improvements;
 - i) Emergency Preparedness Plan and Emergency Communication Plan;
 - j) Emergency Communication Subcommittee;
 - k) Lead Service Line Inventory;
 - l) Additional Water Well Performance Testing; and
 - m) Sanitary Sewer Line Root Intrusion Policy;
9. Issuance of utility commitments, and authorize acceptance of TEC Form 1295, in connection therewith;
10. Discussion regarding proposed administrative building, including: (i) award or concurrence in award of construction contract(s) and authorize acceptance of TEC Form 1295s in connection therewith, (ii) lease agreement with the Harris County Sherriff's Office, and (iii) take any action necessary or appropriate in connection with the administrative building, as applicable;

11. Security Report, including (i) report from Harris County Sheriff's Office, (ii) approval of proposal and agreement for security surveillance system and related services needed in connection therewith, including Wi-Fi and Internet services, and any license or easement agreements, and authorize acceptance of TEC Form 1295s in connection therewith, and (iii) approval of policy regarding access to security surveillance footage;
12. Matters related to the Directors Election to be called for May 4, 2024, including authorization to post Notice Regarding Candidate Filing Period;
13. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
14. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session;
15. Attorney's Report, including (i) discussion regarding DuPont and 3M Class Action Settlements relating to the presence of PFAS in drinking water, (ii) authorization to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2023, pursuant to Texas Government Code Section 2206.154, (iii) acknowledgement of MSRB Rule G-10 Disclosure Letter, and (iv) ballot for election of candidate to serve on the Board of Directors of Harris Central Appraisal District, and adoption of Resolution in connection therewith; and
16. Matters for possible placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free by SDJ
 Gina Free
 Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

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