#### AMENDMENT TO DISTRICT INFORMATION FORM

THE STATE OF TEXAS \$ \$ KNOW ALL PERSONS BY THESE PRESENTS: COUNTY OF HARRIS \$

We, the undersigned officers and directors of HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 569 (the "District"), constituting a majority of the members of the Board of Directors of the District, and acting pursuant to the authority and requirements of Section 49.455, Texas Water Code, as amended, do hereby amend the District Information Form With Map Attached recorded in the Official Public Records of Real Property of Harris County, Texas, at Clerk's File No. RP-2021-662159 by amending Paragraph V thereof and Exhibit "A" referenced in Paragraph IX thereof, and do hereby affirm, acknowledge and certify that:

V.

The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued by the District is \$4,520,000.

IX.

The form of notice to purchasers required to be furnished by a seller to a purchaser of real property located within the District, with all information required to be furnished by the District completed, is attached hereto as Exhibit "A".

### EFFECTIVE the 14th day of December, 2023.

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 569

By: In In
Name: Jason Schultz
Title: President
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By: X/CUC lote -
Name: Nicholas Luton
Title: Vice President
1100.
By:
Name: Blakely Norris
Title: Secretary
Title.
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By: Dellem
Name: David Jezierski
Title: Assistant Secretary
Title. Tibblishin Overstay
1 (7)
By: Myda Lee
Name: Julya Pecina
Title: Assistant Secretary
A LULY ADDITIONAL DOLLARY

THE STATE OF TEXAS \$

COUNTY OF HARRIS \$

This instrument was acknowledged before me on this 11th day of December, 2023, by Jason Schultz, Nicholas Luton, Blakely Norris, David Jezierski, and Julia Pecina, Directors of Harris County Municipal Utility District No. 569, on behalf of said District.

JENNY L. JOHNSON NOTARY ID #12540298-2 My Commission Expires August 24, 2025

Notary Public in and for

(SEAL)

### EXHIBIT "A"

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in Harris County Municipal Utility District No. 569 (the "District") and may be subject to district taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$1.50 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes approved by the voters, excluding refunding bonds that are separately approved by the voters, are:

- (i) \$241,500,000 for water, sewer, and drainage facilities;
- (ii) \$161,100,000 for road facilities; and
- (iii) \$64,600,000 for parks and recreational facilities.

The aggregate initial principal amounts of all such bonds issued are:

- (i) \$0 for water, sewer, and drainage facilities;
- (ii) \$4,520,000 for road facilities; and
- (iii) \$0 for parks and recreational facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The purpose of this District is to provide water, sewer, and drainage facilities and services. Subject to certain limitations, the District may also provide road, parks and recreational, and firefighting facilities and services. The cost of District facilities is not included in the purchase price of your property. The legal description of the property which you are acquiring is described in Exhibit "A" attached hereto and made a part hereof.

C -11 ---

	, Seller
	Ву:
Date	Name:Title:

(SEA	J.)			•	y Public in ate of T E					
	This	instrument	was , by	acknowledged 	before	me	on	this	 day	of
COU	NTY OI	F	§							
THE	STATE	OF TEXAS	§ §							

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

	, Purchaser	
Date	 Name: Title:	······································
THE STATE OF TEXAS §  COUNTY OF §		
This instrument was	s acknowledged before me on this	day of
(SEAL)	Notary Public in and for the State of T E X A S	-
607263 6		

RP-2023-476162 # Pages 7 12/19/2023 10:19 AM e-Filed & e-Recorded in the Official Public Records of HARRIS COUNTY TENESHIA HUDSPETH COUNTY CLERK Fees \$38.00

RECORDERS MEMORANDUM
This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law. THE STATE OF TEXAS COUNTY OF HARRIS I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.

OF HARRIS COUNTY, IN

Linishin Hudgelth COUNTY CLERK HARRIS COUNTY, TEXAS