

AMENDMENT TO THE THIRD AMENDED AND RESTATED  
DISTRICT INFORMATION FORM

THE STATE OF TEXAS                   §  
  §       KNOW ALL PERSONS BY THESE PRESENTS:  
COUNTY OF MONTGOMERY           §

We, the undersigned officers and directors of WOOD TRACE MUNICIPAL UTILITY DISTRICT NO. 1, OF MONTGOMERY COUNTY, TEXAS (the "District"), constituting a majority of the members of the Board of Directors of the District, and acting pursuant to the authority and requirements of Section 49.455, Texas Water Code, as amended, do hereby amend the Third Amended and Restated District Information Form recorded in the Official Public Records of Real Property of Montgomery County, Texas, at Clerk's File No. 2016102410 by amending Paragraph V thereof and Exhibit "A" referenced in Paragraph IX thereof, and do hereby affirm, acknowledge and certify that:

V.


The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued by the District is \$51,315,000.


IX.

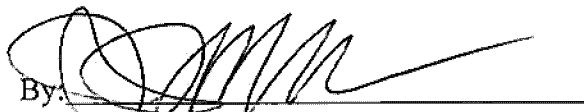
The form of notice to purchasers required to be furnished by a seller to a purchaser of real property located within the District, with all information required to be furnished by the District completed, is attached hereto as Exhibit "A".

EFFECTIVE the 19th day of December, 2023.

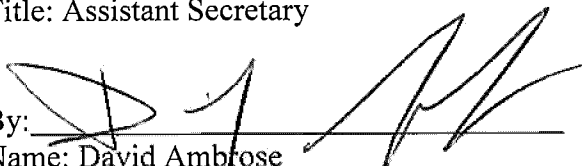
WOOD TRACE MUNICIPAL  
UTILITY DISTRICT NO. 1, OF MONTGOMERY  
COUNTY, TEXAS

By:   
Name: Mercedes Burns  
Title: President

By:   
Name: Elias Hinojosa  
Title: Vice President

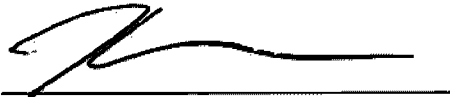
By:   
Name: James Art Nicholson  
Title: Secretary

By: NOT PRESENT  
Name: Dexter Braband  
Title: Assistant Secretary

By:   
Name: David Ambrose  
Title: Assistant Secretary

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF HARRIS    §

This instrument was acknowledged before me on this 13th day of December, 2023, by Mercedes Burns, Elias Hinojosa, James Art Nicholson, and David Ambrose, Directors of Wood Trace Municipal Utility District No. 1, of Montgomery County, Texas, on behalf of said District.



Notary Public in and for  
the State of Texas

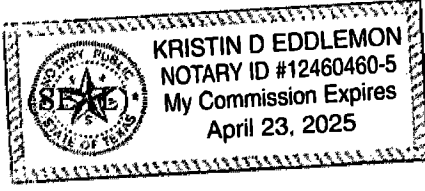


EXHIBIT "A"

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in Wood Trace Municipal Utility District No. 1, of Montgomery County, Texas (the "District") and may be subject to district taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$1.15 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes approved by the voters, excluding refunding bonds that are separately approved by the voters, are:

- (i) \$102,850,000 for water, sewer, and drainage facilities; and
- (ii) \$38,850,000 for parks and recreational facilities.

The aggregate initial principal amounts of all such bonds issued are:

- (i) \$42,025,000 for water, sewer, and drainage facilities; and
- (ii) \$9,290,000 for parks and recreational facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Stagecoach. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The purpose of this District is to provide water, sewer, and drainage facilities and services. Subject to certain limitations, the District may also provide road, parks and recreational, and firefighting facilities and services. The cost of District facilities is not included in the purchase price of your property. The legal description of the property which you are acquiring is described in Exhibit "A" attached hereto and made a part hereof.

\_\_\_\_\_, Seller

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
Date

THE STATE OF TEXAS   §  
                                  §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

(SEAL)

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

\_\_\_\_\_, Purchaser

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
Date

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

(SEAL)

**E-FILED FOR RECORD**

12/19/2023 12:06PM



*L. Brandon Steinmann*

County Clerk,  
Montgomery County, Texas

STATE OF TEXAS,  
COUNTY OF MONTGOMERY

I hereby certify that this instrument was e-filed in the file number sequence on the date and time stamped herein by me and was duly e-RECORDED in the Official Public Records of Montgomery County, Texas.

**12/19/2023**



*L. Brandon Steinmann*

County Clerk,  
Montgomery County, Texas