



The purpose of this District is to provide water, sewer, drainage, or flood control facilities and services within the District. The cost of the District's facilities is not included in the purchase price of your property.

\_\_\_\_\_ Date

\_\_\_\_\_  
\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

\_\_\_\_\_ Date

\_\_\_\_\_  
\_\_\_\_\_  
Signature of Purchaser

Issued by: Forest Hills Municipal Utility District  
Date: \_\_\_\_\_  
Telephone Number: (713) 739-1060

We, the undersigned, being the duly chosen members of Forest Hills Municipal Utility District of Harris County, Texas, each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 4th day of January, 2024.

[Signature]  
David W. Valentine  
President & Director

[Signature]  
Sal Ortiz  
Vice President & Director

Charles Cates  
Charles Cates  
Secretary & Director

[Signature]  
Giovanny Portillo  
Assistant Secretary & Director



[Signature]  
Asuncion Reyna  
Director

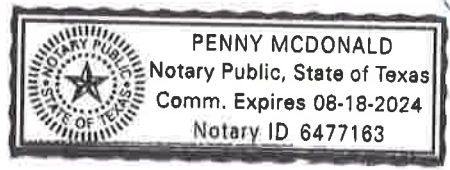
(SEAL)

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared David W. Valentine, Sal Ortiz, Charles Cates, Giovanny Portillo and Asuncion Reyna, known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of January, 2024.

(SEAL)



[Signature]  
Penny McDonald  
Notary Public, State of Texas

After recording return to:  
Bacon, Wallace & Philbin, L.L.P.  
6363 Woodway, Ste. 800  
Houston, Texas 77057