## NOTICE OF MEETING

## MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 142

Notice is hereby given that the Board of Directors of Montgomery County Municipal Utility District No. 142 will hold a regular meeting on Wednesday, February 14, 2024, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Colorado Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve Minutes.
- 3. Maintenance of District detention facilities, and approve appropriate action.
- 4. Financial and bookkeeping matters, including payment of the bills, and review of investments.
- 5. Review Arbitrage Rebate Report for the Series 2018 Bonds.
- 6. Tax assessment and collection matters, including payment of tax bills.
- 7. Adopt Resolution Concerning Exemptions from Taxation.
- 8. Engineering matters, including:
  - a. design of projects; approve plans and specifications and authorize advertisement for bids for construction of projects; review bids and award contract for construction projects; approve pay estimate, change order, and final acceptance, direct engineer to notify insurance company of new facility and conveyance of facility to City of Conroe, including:
    - i. Mackenzie Creek, Section 3, water, sewer and drainage;
    - ii. Caney Creek Place, water, sewer and drainage;
    - iii. Mackenzie Creek, Section 4, water, sewer and drainage and Roads;
    - iv. The Courtyards at Barton Park water, sewer and drainage and Roads;
  - b. deeds, easements, consents to encroachment, requests for service or utility commitment letters, utility conveyances; and
  - c. storm water management matters, including maintenance proposals.
- 9. Annexation matters, including:
  - a. approve feasibility study;
  - b. accept Petition for Addition of Certain Land; and
  - c. authorize execution and filing of Petition for Consent to Annex Land.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- 10. Report on development in the District.
- 11. Next meeting date.



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