

## NOTICE OF MEETING

### GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 68

The Board of Directors of Galveston County Municipal Utility District No. 68 will hold a regular meeting on Tuesday, March 19, 2024, at 11:30 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Blanco Room, Houston, Texas\*, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. 2024 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors;
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office; and
  - c. authorize cancellation of county contract for election services.
4. Financial and bookkeeping matters, including payment of the bills, review of investments, and amendment of budget, if necessary.
5. Tax assessment and collections matters, including delinquent tax collections, installment agreements, requests for estimates of taxable value, and payment of tax bills.
6. Detention pond and outfall channel facilities report, including review proposals and authorize appropriate action.
7. Update on MS4 storm water management matters, including application for waiver of coverage under TPDES General Permit No. TXR040000.
8. Engineering matters, approve pay estimates and change orders, including:
  - a. authorize design of facilities;
  - b. approve plans and specifications and authorize advertisement for bids for District facilities;
    - i. Sunset Grove Section 5;
  - c. review bids and award contract for construction in the service area, including updates on construction of facilities to serve development in the District;
  - d. approve pay estimates, time extensions, change orders, and final acceptance, as appropriate for construction of District facilities, including:
    - i. Sunset Grove Section 6 water, sewer, and drainage;
    - ii. Ambrose, Section 3 water, sewer, and drainage;
    - iii. Mass Excavation and Grading and Clearing and Grubbing for Trails at Woodhaven Lakes Section 2; and
    - iv. Trails at Woodhaven Lakes Section 2 water, sewer, and drainage; and
  - e. deeds, easements, plats, consents to encroachment, requests for service or utility commitment letters.
9. Approve Utility Agreement with City of Hitchcock.
10. Unlimited Tax Bond, Series 2024, including update on preparation of bond application.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

11. Annexation matters, including annexation requests, letter agreements, annexation feasibility reports, accept Petition for Addition of Certain Land, authorize execution and filing of Petition for Consent to Annex Land, adopt Order Adding Land, authorize execution of Amendment to Information Form, development financing agreement, and waiver of special appraisal, as appropriate.
12. Report regarding development in the District.
13. Next meeting date and agenda items.

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**AVISO DE ASAMBLEA**  
**DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES**  
**No. 68 DEL CONDADO DE GALVESTON**

La Junta Directivo del Distrito de Servicios Públicos Municipales No. 68 del Condado de Galveston llevará a cabo una asamblea ordinaria el martes 19 de marzo de 2024 a las 11:30 a.m. en las oficinas de Allen Boone Humphries Robinson LLP, ubicadas en 3200 Southwest Freeway, Suite 2400, en el salón Blanco, Houston, Texas\*, para discutir y de ser apropiado actuar sobre los siguientes puntos:

3. Elección de Directores de 2024, incluyendo:
  - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva;
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes; y
  - c. autorizar la cancelación del contrato de servicios electorales del condado.



  
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 Attorney for the District

**\* The Board will conduct an in-person meeting at its physical location. As an accommodation to the public, a telephonic option is available upon request prior to the Board meeting. Please email [gal068@txdistricts.info](mailto:gal068@txdistricts.info).**

*Galveston County Municipal Utility District No. 68 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).*

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