NOTICE OF MEETING

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 140

The Board of Directors ("Board") of Montgomery County Municipal Utility District No. 140 ("District") will hold a regular meeting, open to the public, on <u>Tuesday, June 4, 2024, at 1:00 p.m.</u> <u>at The Muller Law Group, PLLC, 202 Century Square Boulevard, Sugar Land, Texas 77478</u>, to discuss and, if appropriate, act upon the items below.

- 1. Public comments.
- 2. Meeting minutes.
- 3. Financial and bookkeeping matters, including:
 - a. payment of bills;
 - b. approval of Master District budget for fiscal year end June 30, 2025; and
 - c. adoption of budget for fiscal year end June 30, 2025.
- 4. Authorization of auditor to conduct audit for fiscal year end June 30, 2025.
- 5. Tax assessment and collections matters, including payment of bills.
- 6. Report on development in the District.
- 7. Engineering matters, including:
 - a. authorization to design facilities and engineering proposals for design of construction projects in the District;
 - b. plans and specifications, and authorization of advertisement for bids for construction of projects in the services area;
 - c. review of bids, award of contracts, and execution of Letter Financing Agreement for projects in the service area;
 - i. paving improvements to serve The Highlands, Section 16.
 - d. pay estimates, change orders, and final acceptance, as appropriate, for projects in the service area, including:
 - i. water, sewer, and drainage improvements to serve The Highlands, Section 13;
 - ii. water, sewer, and drainage improvements to serve The Highlands, Section 16; and
 - iii. paving improvements to serve The Highlands, Section 13.
 - e. permits, deeds, easements, consents to encroachment, utility commitment letters, and utility deeds; and
 - f. Resolution Authorizing Application to the Texas Commission on Environmental Quality for Use of Surplus Funds.
- 8. Decertification of certificate of convenience and necessity.
- 9. Landscaping matters, including:
 - a. authorization to design facilities and landscaper's proposals for design of construction projects in the District;
 - b. plans and specifications and authorization of advertisement for bids for construction of projects in the service area, including:
 - i. The Highlands, Section 11;
 - ii. The Highlands, Section 11A hardscape improvements; and
 - iii. The Highlands, Section 11A softscape improvements.
 - c. review of bids, award of contracts, and execution of Letter Financing Agreements for projects in the service area, including:
 - i. The Highlands, Phase 2, Section 10 hardscape improvements;
 - ii. The Highlands, Phase 2, Section 10 softscape improvements;
 - iii. The Highlands, Phase 3, Section 12 hardscape improvements;

- iv. The Highlands, Phase 3, Section 12 softscape improvements;
- v. The Highlands, Phase 3, Section 14 softscape improvements;
- vi. The Highlands, Phase 3, Section 13 hardscape improvements;
- vii. The Highlands, Phase 3, Section 13 softscape improvements; and
- viii. The Highlands, Phase 3, Section 16 hardscape and softscape improvements.

d. pay estimates, change orders, and final acceptance, as appropriate, for projects in the service area, including:

- i. The Highlands, Phase 2, Section 6 hardscape improvements;
- ii. The Highlands, Phase 2, Section 7 hardscape improvements;
- iii. The Highlands, Phase 2, Section 7 softscape improvements;
- iv. The Highlands, Phase 2, Section 8 hardscape improvements;
- v. The Highlands, Phase 2, Section 8 softscape improvements;
- vi. The Highlands, Phase 2, Section 9 softscape improvements;
- vii. The Highlands, Phase 1, Sundew Park hardscape improvements;
- viii. The Highlands, Phase 1, Sundew Park softscape improvements;
- ix. The Highlands, Section 9, pipeline sidewalk;
- x. The Highlands, Section 10 hardscape improvements;
- xi. The Highlands, Section 12 hardscape improvements;
- xii. The Highlands, Phase 3, Section 14 hardscape improvements; and
- xiii. The Highlands, Phase 2, Section 10 softscape improvements.
- e. Amendment No. 1 to Standard Form of Agreement Between Owner and Landscape Architect for Professional Services.
- 10. Next meeting date.

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Joel Cleveland, Attorney for the District

Members of the public are invited to attend the meeting in-person or by videoconference through Microsoft Teams (note, link may not be compatible with Safari browser): https://districtmtg.com/q6j

A copy of the written materials for this meeting may be accessible prior to and during the Board meeting at this website:

https://districtmtg.com/cm7