


## NOTICE OF MEETING

### MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 186

The Board of Directors (“Board”) of Montgomery County Municipal Utility District No. 186 (“District”) will hold a regular meeting, open to the public, on **Monday, September 9, 2024, at 1:00 p.m., at Pape-Dawson Engineers, Inc., 2107 CityWest, 3rd Floor, Houston, Texas 77042**, to discuss and, if appropriate, act upon the following:

1. Public comments.
2. Minutes.
3. Annual report on garbage collection services and letter from Best Trash regarding CPI increase.
4. Bookkeeping matters, including payment of the bills.
5. Engineer’s report, including:
  - a. authorization to design facilities and approval of contracts for design of construction projects in the District;
  - b. approval of plans and specifications and authorization to advertise for bids for construction projects in the District, including:
    - i. water, sewer, and drainage improvements for Mirror Lake Circle, Phase 5;
    - ii. paving improvements for The Highlands Parkway North, Phase 1; and
    - iii. force main for lift station no. 3.
  - c. review of bids and award of contracts and authorization to execute letter financing agreements for construction projects in the District, including:
    - i. clearing of The Highlands middle school; and
    - ii. guardrail for The Highlands TxDOT ditch.
  - d. approval of pay estimates, change orders, and final acceptance as appropriate, for construction projects in the District, including:
    - i. water, sewer, and drainage improvements for Mirror Lake Circle, Phase 3;
    - ii. The Highlands Detention Phase 1B-2 (Shelf Expansion and Repairs);
    - iii. Highlands TxDOT ROW Ditch; and
    - iv. clearing of The Highlands Detention, Phase 1B-4.
  - e. permits, deeds, easements, consents to encroachment, and utility commitment letters;
  - f. report on internal district projects; and
  - g. update on bond application no. 3.
6. Petition for Addition of Certain Land from CC SCOA III, L.P. and the District.
7. Amendment No. 3 to Contract for Construction, Financing, Operation, and Maintenance of Regional Facilities.
8. Agreement for maintenance of District facilities.
9. Landscaping matters, including:
  - a. authorization to design facilities and approval of landscaping proposals for design of construction projects in the District,;
  - b. approval of plans and specifications, and authorization of advertisement for bids for construction of projects in the services area, including:
    - i. Model Home, Phase 2 – hardscape improvements;
    - ii. Model Home, Phase 2 – softscape improvements;
    - iii. The Highlands, Lake 3 – hardscape improvements;
    - iv. The Highlands, Lake 3 – softscape improvements;

- v. Mirror Lake Circle, Phase 4 (Part 1, near Section 13) – hardscape improvements; and
- vi. Mirror Lake Circle, Phase 4 (Part 1, near Section 13) – softscape improvements.
- c. review of bids, award of contracts, and execution of Letter Financing Agreement for projects in the service area, including:
  - i. The Highlands, Lake 2, Phase 1; and
  - ii. The Highlands, Section 12 - hardscape improvements.
- d. approval of pay estimates, change orders, and final acceptance, as appropriate, for projects in the service area, including:
  - i. The Highlands, Phase 2 Cumberland landscape improvements;
  - ii. The Highlands, Lake 2 – hardscape improvements;
  - iii. Mirror Lake Circle, Phase 2 (East) – hardscape improvements (including retaining wall); and
  - iv. Mirror Lake Circle, Phase 2 (East) – landscape (softscape) improvements.
- 10. Operation of District facilities, including:
  - a. billing, repairs, and maintenance; and
  - b. hearing on termination of water and sewer service to delinquent customers from Montgomery County Municipal Utility District No. 140 and termination of services.
- 11. Report on development in the District.
- 12. Next meeting date.

  
Joel Cleveland,  
Attorney for the District

To Participate by Videoconference (note, link not compatible with Safari browser):  
<https://districtmtg.com/0hi>

A copy of the written materials for this meeting may be accessible prior to and during the Board meeting at this website:  
<https://districtmtg.com/fed>