

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122  
NOTICE OF SPECIAL PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above-captioned District will hold a special public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on **Wednesday, November 20, 2024, at 11:00 A.M.**

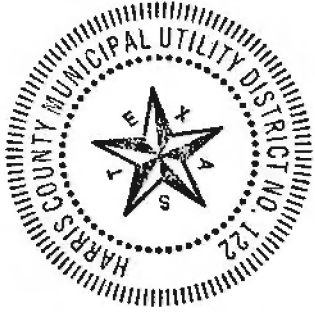
The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approval of the minutes of the Board of Directors meeting held October 23, 2024;
3. Tax Assessor/Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
4. Report and legal action taken by the District's Delinquent Tax Collections Attorney, authorize foreclosure proceedings, installment agreements, the filing of proofs of claim and approval of turn-offs; status of water terminations related thereto;
5. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented;
6. Approval of amended Operating Budget for the District's fiscal year ending August 31, 2025, in connection with District's 2024 maintenance tax levy;
7. Status of preparation of audit (due January 13, 2025) and of annual continuing disclosure report (due February 28, 2025);
8. Operations and Maintenance Report, including:
  - a. Appeals of District charges;
  - b. Status of delinquent accounts;
  - c. Approval of write-off of uncollectible accounts; and
  - d. Authorizing the repair and maintenance of the District facilities;
9. Discussion regarding status of review of Drought Contingency Plan and adoption of amendments as appropriate, including the adoption of a Resolution regarding review of said Plan, consider comments and input from the public, authorize publication of notice, as required, authorize filing of same with Texas Commission on Environmental Quality;

10. Engineering Report, including:
  - a. Authorizing the design and advertisement for bids for construction of facilities on behalf of the District,
  - b. Status of construction contracts, including the approval of any pay estimates, change orders, and authorize acceptance of TEC Form 1295 in connection therewith;
  - c. Authorizing actions necessary to comply with City of Missouri City's Storm Water Management Plan;
  - d. Review of updated cost estimate for proposed Wastewater Treatment Plant Improvements project and discuss possible issuance of bonds in connection therewith;
  - e. Status of Wastewater Treatment Plant Re-Rating and Siting Study; and
  - f. Status of communications with (i) Harris County Flood Control District ("HCFCD") regarding necessary maintenance of HCFCD drainage channel in the District, and (ii) CenterPoint Energy regarding sagging electrical wires leading to the Wastewater Treatment Plant and leaning power poles within the District;
11. Developer's Report, including status of development of CityPark Logistics Center, and communications with Logistics Property Company, LLC ("LPC") regarding maintenance of detention pond and proposed screening between the buildings on the CityPark development and the Colony Crossing Subdivision within the District;
12. Issuance of utility commitments;
13. Authorize Attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2025, pursuant to § 2206.154, Texas Government Code;
14. Attorney's report, including discussion regarding the EPA's final National Primary Drinking Water Regulation for PFAS;
15. Closed Session pursuant to Texas Government Code, Section 551.071 to consult with the District's attorney regarding matters protected by attorney-client privilege;
16. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and

17. Matters for possible placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Abraham Rubinsky  
Abraham Rubinsky  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***