

# NOTICE TO PURCHASER OF A SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property, described below, which you are about to purchase is located in the Harris County Fresh Water Supply District No. 58 and may be subject to district taxes or assessments.

The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds.

The current rate of the District property tax is \$0.555 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, as applicable, excluding refunding bonds that are separately approved by the voters are:

\$18,400,000 for water, sewer and drainage facilities.

The aggregate initial principal amounts of all such bonds issues are:

\$9,600,000 for water, sewer and drainage facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction of a municipality and whether a district that is annexed by the municipality is dissolved.

The purpose of the District is to provide water, sewer, drainage and flood control facilities and services. The cost of the District facilities is not included in the purchase price of your property.

RP-2024-385790

\_\_\_\_\_

Date

\_\_\_\_\_

\_\_\_\_\_  
Signature of Seller

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF HARRIS    §

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

EXHIBIT "A"

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
Signature of Purchaser

THE STATE OF TEXAS     §  
                                      §  
COUNTY OF HARRIS     §

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

After recording, return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RP-2024-385790

**AFTER RECORDING PLEASE RETURN TO:**  
Strawn & Richardson, PC  
1155 Dairy Ashford Road, Suite 875  
Houston, TX 77079

RP-2024-385790

RP-2024-385790  
# Pages 5  
10/18/2024 08:10 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$37.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

STRAWN & RICHARDSON, PC  
ATTORNEYS & COUNSELORS AT LAW

COPY

October 21, 2024

Texas Commission on Environmental Quality  
Utilities & Districts Section  
P. O. Box 13087, MC-152  
Austin, Texas 78711



Re: Harris County Fresh Water Supply District No. 58 – Amendment to Notice to Sellers and Purchasers of Real Estate located within the District

Dear Sir or Madam:

Enclosed for filing with the Texas Commission on Environmental Quality is a copy of the recorded Amendment to Notice to Sellers and Purchasers of Real Estate within the District dated October 10, 2024.

To evidence the filing of this Notice, please file stamp the enclosed copy of this letter and return to me in the attached envelope.

Thank you for your help in this matter and if you have any questions, please feel free to call me.

Sincerely,

A handwritten signature in cursive script that reads "Dina Dutton".

Dina Dutton  
Legal Assistant

Enclosures

\\hc58\letters\commission\2024.10.21.Amd.NotS&P