

**AMENDMENT TO NOTICE TO SELLERS AND
PURCHASERS OF REAL ESTATE SITUATED IN
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 180**

THE STATE OF TEXAS §
COUNTY OF HARRIS §
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 180 §

The Board of Directors of Harris County Municipal Utility District No. 180 hereby makes this Amendment to the Notice to Sellers and Purchasers of Real Estate Situated in Harris County Municipal Utility District No. 180, the original Notice is recorded under File No. 2021-221446 in the Official Public Records of Real Property of Harris County, Texas and the most recent Amendment is filed under File No. 2023-412218 in the Official Public Records of Real Property of Harris County, Texas. The only modifications in this Amendment are changes in item numbers 3, 4, and 9 and the attached Exhibit "A," as follows:

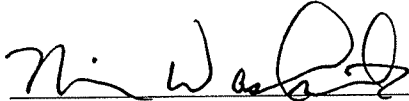
3. The most recent rate of the District taxes on property located in the District is \$0.453 per \$100 valuation ad valorem debt service tax and \$0.386 per \$100 valuation maintenance tax, for a total tax of \$0.839 per \$100 valuation, equalized at 100% of the fair market value.
4. The total amount of bonds which have been approved by the voters of the District to date and which have been or may be issued is Eighty-Four Million Four Hundred Ninety Thousand Dollars (\$84,490,000).
9. The particular form of Notice to Purchasers required by Section 49.452 to be furnished by a seller to a purchaser of real property in the District completed by the District with all information required to be furnished by the District is attached hereto as Exhibit "A".

This notice, given the 11th day of October, 2024, modifies, amends and supplants all other such notices and amendments thereto heretofore given by the Board of Directors of Harris County Municipal Utility District No. 180.

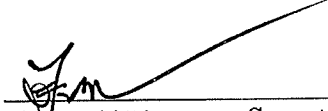
RP-2024-385513

We, the undersigned, being duly chosen members of Harris County Municipal Utility District No. 180 each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

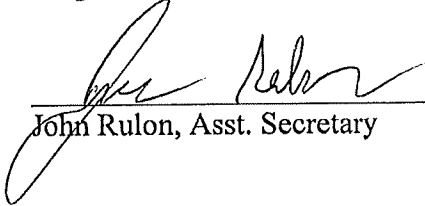
October 11, 2024

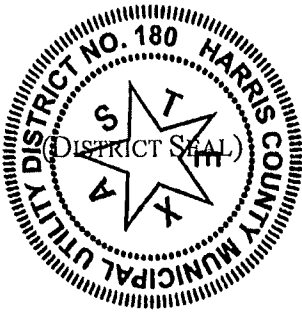

Michael Washington, Vice President

October 11, 2024


Fitzgerald Plummer, Secretary

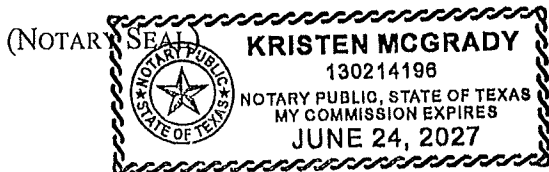
October 11, 2024

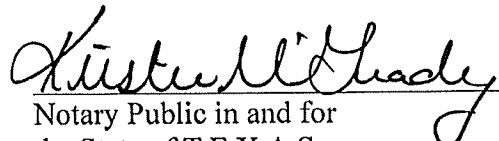

John Rulon, Asst. Secretary



THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on October 11, 2024 by Michael Washington, Fitzgerald Plummer, and John Rulon, as Directors of Harris County Municipal Utility District No. 180.




Notary Public in and for
the State of T E X A S

RP-2024-385513

NOTICE TO PURCHASER OF A SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property, described below, which you are about to purchase is located in Harris County and may be subject to district taxes or assessments.

The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds.

The current rate of the District property tax is \$0.839 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, as applicable, excluding refunding bonds that are separately approved by the voters are:

\$84,490,000 for water, sewer and drainage facilities;

The aggregate initial principal amounts of all such bonds issues are:

\$45,130,000 for water, sewer and drainage facilities;

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction of a municipality and whether a district that is annexed by the municipality is dissolved.

The purpose of the District is to provide water, sewer, drainage, and flood control facilities and services. The cost of the District facilities is not included in the purchase price of your property.

Date

Signature of Seller

THE STATE OF TEXAS §
 §
COUNTY OF _____ §

This instrument was acknowledged before me on _____, 20____
by _____.

(NOTARY SEAL)

Notary Public in and for
the State of T E X A S

RP-2024-385513

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

_____ Date _____
Signature of Purchaser

THE STATE OF TEXAS §
 §
COUNTY OF _____ §

This instrument was acknowledged before me on _____, 20____
by _____.

(NOTARY SEAL)

Notary Public in and for
the State of T E X A S

After recording, return to:

EXHIBIT "A"

RP-2024-385513

RP-2024-385513

RP-2024-385513
Pages 5
10/17/2024 03:20 PM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
TENESHIA HUDSPETH
COUNTY CLERK
Fees \$37.00

RECORDERS MEMORANDUM
This instrument was received and recorded electronically
and any blackouts, additions or changes were present
at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or
use of the described real property because of color or
race is invalid and unenforceable under federal law.
THE STATE OF TEXAS
COUNTY OF HARRIS
I hereby certify that this instrument was FILED in
File Number Sequence on the date and at the time stamped
hereon by me; and was duly RECORDED in the Official
Public Records of Real Property of Harris County, Texas.



Tenesia Hudspeth
COUNTY CLERK
HARRIS COUNTY, TEXAS

COPY

October 28, 2024

RECEIVED
NOV 01 2024
Districts Section

Texas Commission on Environmental Quality
Utilities & Districts Section
P. O. Box 13087, MC-152
Austin, Texas 78711

Re: Harris County Municipal Utility District No. 180 – Amendment to Notice to
Sellers and Purchasers of Real Estate Situated in the District

Dear Sir or Madam:

Enclosed for filing with the Texas Commission on Environmental Quality is a copy of the recorded Amendment to Notice to Sellers and Purchasers of Real Estate Situated in the District dated October 11, 2024.

To evidence the filing of this Amendment, please file stamp the enclosed copy of this letter and return to me in the attached envelope.

Thank you for your help in this matter and if you have any questions, please feel free to call me.

Sincerely,


Kristen McGrady
Legal Assistant

Enclosures

HC180\letters\commission\2024.10.28.Amend.NotS&P