

## **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183**

### **NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

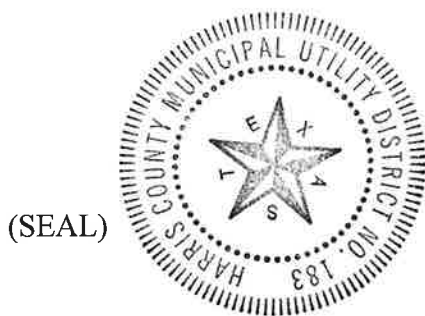
***The meeting will be held on Tuesday, January 28, 2025 at 12:00 p.m.***

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the Board of Directors meeting held on December 30, 2024;
3. Bookkeeper's Report, including financial and investment reports, discussion regarding status of investment of District funds, authorizing the payment of invoices presented, and authorizing any other actions necessary or appropriate in connection therewith;
4. Authorize preparation and submission of District information to Texas Comptroller of Public Accounts as required by Section 403.0241, Texas Government Code, and Chapter 203, Texas Local Government Code, for inclusion in the Special Purpose District Public Information Database;
5. Tax Assessor-Collector's Report, including status of delinquent tax accounts, and authorizing payment of invoices presented and moving of accounts to uncollectible roll;
6. Grant exemptions from taxation for 2025, and the adoption of a Resolution in connection therewith;
7. Adoption of Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and authorize delinquent tax attorney to collect delinquent personal property taxes beginning April 1, 2025, including the filing of lawsuits, as necessary;
8. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment payment agreements, the filing of proofs of claim, and termination of water service, if appropriate;

9. Operations and Maintenance Report, including:
  - a) Repair and maintenance of facilities, including the repairs identified in Quiddity Engineering's Annual Water Plant Inspection;
  - b) Written appeals of District charges;
  - c) Referral of accounts for collection and approve write-off of uncollectible accounts;
  - d) Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
  - e) Status of water meter replacement program and related costs; and
  - f) Know Your Customer Forms;
  
10. Engineer's Report, including:
  - a) Authorizing design for the construction of facilities within the District and approval of related storm water plans, including:
    - (i) Sanitary Sewer Extension for the Exploring Minds Learning Center;
  - b) Authorizing the advertisement for bids for the construction of facilities within the District, including:
    - (i) Windsong Phase I Waterline Replacement – Phase I;
  - c) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities to serve land within the District, approval of any related storm water permits, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295 in connection therewith;
  - d) Status of construction of facilities to serve land within the District, and approval of any change orders, and authorize acceptance of TEC Form 1295 in connection therewith, including:
    - (i) 2023 Water Plant No. 1 Improvements – W.W. Payton Corporation; and
    - (ii) Generator Addition at Remote Water Well No. 2 – McDonald Municipal and Industrial;
  - e) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - f) Jackrabbit Road Public Utility District ("JRRPUD") Clarifier No. 2 Rehabilitation;
  - g) Water Plant and Remote Well Security Improvements;
  - h) Emergency Preparedness Plan and Emergency Communication Plan;
  - i) Emergency Communication Subcommittee;
  - j) Additional Water Well Performance Testing; and
  - k) Customer violations of plan approval;
  
11. Issuance of utility commitments, and authorize acceptance of TEC Form 1295, in connection therewith;

12. Discussion regarding proposed administrative building, including: (i) approval of Agreement for Architectural Services with LDDBlueline; (ii) status of lease agreement with the Harris County Sheriff's Office; (iii) discussion regarding design; and (iv) take any action necessary or appropriate in connection with the administrative building, as applicable;
13. Security Report, including: (i) report from Harris County Sheriff's Office; and (ii) discussion regarding Independent Contractor Agreements (Patrol Services) and/or the termination of same;
14. Discussion of renewal of District insurance coverages and authorize solicitation of proposals for same;
15. Approval of Order Establishing Policy for Covered Applications and Prohibited Technology pursuant to Chapter 620, Texas Government Code;
16. Attorney's Report, including discussion regarding PFAS-related class action litigation and settlements and consider filing of claim(s) in same;
17. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
18. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free  
 Gina Free  
 Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***