

**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15**

**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular public meeting at **2121 South Persimmon Street, Tomball, Texas 77375**, said address being a meeting place of the District.

**The meeting will be held on Wednesday, February 26, 2025, at 7:00 p.m.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:


1. Public comments;
2. Approve the minutes of the Board of Directors meeting held on January 29, 2025;
3. Review and approve continuing disclosure report (due March 31, 2025) and authorize continuing disclosure counsel to file report with appropriate repositories;
4. Tax Assessor-Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented;
5. Adoption of Resolution Concerning Developed District Status for 2025 Tax Year;
6. Review of Delinquent Tax Report from the District's Delinquent Tax Collections Attorneys, Perdue, Brandon, Fielder, Collins & Mott, L.L.P., including authorizing foreclosure proceedings, installment payment agreements, filing of proofs of claim, and termination of water service to District customers, if appropriate;
7. Review and approval of proposals relative to renewal of the District's general liability, umbrella liability, property, boiler and machinery, director and officer liability, and pollution liability insurance coverage for policies expiring March 31, 2025;
8. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented;
9. Drainage and Detention Facilities Maintenance Report; consider any proposals and status regarding maintenance or repair of drainage and detention facilities and/or fencing;
10. Engineer's Report, including:
  - a. Authorizing the design and/or advertisement for bids for the construction of facilities within the District, approving of related storm water plans, and authorize acceptance of TEC Form 1295 in connection therewith, including:

- (i) Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and execution of related documentation;
  - b. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, approval of any related storm water permits and authorize acceptance of TEC Form 1295 in connection therewith, including:
    - (i) Water Plant Rehabilitation project;
  - c. Status of construction of facilities to serve land within the District, including the approval of any change orders or pay estimates;
  - d. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes; and
  - e. Capital Improvement Plan;
11. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
  12. Requests for Annexation and/or Utility Commitments, including:
    - a. Status of annexation of approximately 7.054 acres tract (the "Generator Supercenter Tract") located on SH 249 north of Buvinghausen Road at the request of MMC-Tomball, LLC and Twofortynine, LLC;
    - b. Status of Annexation Agreement and Utility Development Agreement regarding annexation of approximately 12.5 acres adjacent to the Generator Supercenter Tract at the request of MMC-Tomball, LLC, Twofortynine, LLC, and Houston Heavy Machinery; and
    - c. Status of annexation of approximately 9.6 acres off of Spring Cypress Road at the request of JR Properties, LLC;
  13. Operations and Maintenance Report, including:
    - a. Discussion regarding appeals of District charges; refer accounts for collection and approve write-off of uncollectable accounts;
    - b. Status of repairs and/or improvements to facilities;
    - c. Status of actions regarding odor control services for District facilities; and
    - d. Status of PFAS monitoring;
  14. Authorize operator to provide required information in connection with the annual Consumer Confidence Report to districts that received water from the District during the previous calendar year and prepare a draft Consumer Confidence Report for review by Board of Directors;
  15. Discussion regarding North Harris County Regional Water Authority's Rate Order related to proposed new GRP Participation Fee;
  16. Ratify approval of Order Establishing Policy for Covered Applications and Prohibited Technology pursuant to Chapter 620, Texas Government Code;

17. Attorney's Report;
18. Closed Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 to consult with the District's attorney regarding pending or threatened litigation or any matters protected by attorney-client privilege, and/or Section 551.072 to discuss acquisition of real property interests;
19. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session;
20. Future agenda items; and
21. Adjourn.



SCHWARTZ, PAGE & HARDING, L.L.P.

By:   
Matthew R. Reed  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***