

NOTICE OF MEETING

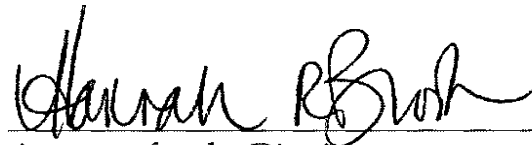
FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 206

The Board of Directors of Fort Bend County Municipal Utility District No. 206 will hold a regular meeting on **Tuesday, March 11, 2025, at 12:30 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Neches Room, Houston, Texas, to discuss and, if appropriate, approve and act upon the following items:

1. Public comments.
2. Approve minutes of prior meeting(s).
3. Financial and bookkeeping matters, including payment of the bills, review of budget, and review of investments.
4. Tax assessment and collection matters, including delinquent tax collections, payment of tax bills, and estimate of value, as appropriate.
5. Operation of District facilities, including:
 - a. hearing on termination of water and sewer service to delinquent customers and authorize termination of service;
 - b. amend Rate Order;
 - c. approve annual report on Water Conservation Plan and authorize submittal to the North Fort Bend Water Authority;
 - d. review Critical Load Spreadsheet for District's facilities and authorize annual filing;
 - e. conduct Annual Review of Drought Contingency Plan.
6. Storm water facilities maintenance and operations, including:
 - a. Focal Point Basin Maintenance;
 - b. Detention Pond/Drainage Swale Maintenance; and
 - c. proposals for additional maintenance work.
7. Annual consumer price index increase from Best Trash.
8. Engineering matters, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, authorize final acceptance of projects, and direct engineer to notify insurance company, as appropriate, for the following:
 - a. Phase II MS4 Storm Water Management Plan;
 - b. Interconnect Agreement with Fort Bend County Municipal Utility District No. 30;
 - c. deeds and easements and related environmental assessment proposals, consents to encroachment and encroachment agreements, requests for service, or utility commitment letters;
 - d. water plant maintenance, including water plant no. 1 tank repair; and

- e. review Emergency Preparedness Plan and authorize filing of updates, if necessary.
9. Attorney's report.
10. Board meeting schedule.





Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.