

AMENDMENT TO INFORMATION FORM OF  
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

THE STATE OF TEXAS      §  
   §  
COUNTY OF HARRIS      §

We, the undersigned, constituting a majority of the members of the Board of Directors of Harris County Municipal Utility District No. 365 (the "District"), do hereby make, execute and affirm this amended Information Form in compliance with TEXAS WATER CODE §§ 49.452 and 49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify as follows:

1. The total amount of bonds approved by the voters and which have been or may, at this date, be issued is \$41,200,000 for water, sewer, and drainage facilities, and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the District and payable in whole or in part from property taxes is \$20,970,000.

2. The form Notice to Purchasers required by § 49.452, Texas Water Code, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as **Exhibit A** and incorporated herein for all purposes.

[EXECUTION PAGE TO FOLLOW]

WITNESS OUR HANDS this 20<sup>th</sup> day of February, 2025.

*Greg Coleman*  
Greg Coleman, President

*Cassandra Cronin*  
Cassandra Cronin, Assistant Secretary

*Cathy Cropper*  
Cathy Cropper, Vice President

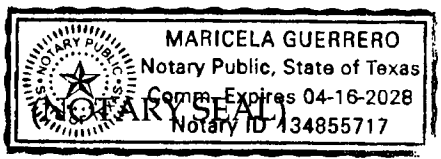
*Michael Crafton*  
Michael Crafton, Assistant Vice President

*Ann Nguyen Moore*  
Ann Nguyen Moore, Secretary

THE STATE OF TEXAS    §  
   §  
COUNTY OF HARRIS    §

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Greg Coleman, Cathy Cropper, Ann Nguyen Moore, Cassandra Cronin, and Michael Crafton, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20<sup>th</sup> day of February, 2025.



*Maricela Guerrero*  
Notary Public, State of Texas

After recording, return to: Harris County Municipal Utility District No. 365; c/o Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027; Attention: Maricela Guerrero.

RP-2025-61961

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Harris County Municipal Utility District No. 365 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.37 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters, approved by the voters are:

\$41,200,000 for water, sewer, and drainage facilities.

The aggregate initial principal amounts of all such bonds issued are:

\$20,970,000 for water, sewer, and drainage facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a District that is annexed by the municipality is dissolved.

The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

The purpose of the District is to provide water, sewer, drainage, flood control, parks and recreational facilities and services. The cost of District facilities is not included in the purchase price of your property.

SELLER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of real property or at closing of purchase of the real property.

RP-2025-61961

PURCHASER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Purchaser

(APPROPRIATE ACKNOWLEDGMENTS)

AFTER RECORDING, return to: \_\_\_\_\_.

RP-2025-61961

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# Pages 5  
02/21/2025 10:34 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$37.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2025-61961