

**MONTGOMERY COUNTY UTILITY DISTRICT NO. 2
OF
MONTGOMERY COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY UTILITY DISTRICT NO. 2 OF MONTGOMERY COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Montgomery County Utility District No. 2 will hold a regular meeting, open to the public, on **FRIDAY, 25 APRIL 2025, at 9:00 A.M.**, at **Municipal Accounts & Consulting, LP, 611 Longmire Road, Suite 1, Conroe, Texas 77304**, outside the boundaries of the District. The Board will consider and act upon the following matters:

1. Consider comments from District residents (five-minute limit for each speaker);
2. Approve the minutes of the meeting of 28 March 2025;
3. Tax Assessor/Collector's Report, including:
 - (a) approval of payments from the District's tax account;
 - (b) discuss the list of top delinquent taxpayers;
 - (c) possible action on uncollectible accounts;
4. Delinquent Tax Attorney's Report;
5. Bookkeeper's Report, including:
 - (a) authorize payment of the District's bills and wire transfers;
 - (b) review investments;
 - (c) discuss reserve in District's Operating Fund;
 - (d) adopt budget for the District for the fiscal year ending 30 April 2026;
6. Engineer's Report, including:
 - (a) review of District's Strategic Plan;
 - (b) status of storm sewer inspections, repairs, and televising;
 - (c) status of sanitary sewer rehabilitation and replacements;
 - (d) status of emergency water interconnect with Far Hills Utility District, including review and approve Water Meter Easement Agreement;
 - (e) status of Phase II MS4 General Permit;
 - (f) status of wastewater treatment plant fence and drainage evaluation;
 - (g) status of Texas Commission on Environmental Quality water plant inspection;
 - (h) status of Water Well No. 1 emergency rehabilitation;
 - (i) status of Water Well No. 2 abandonment;
 - (j) review of District's Emergency Preparedness Plan;
 - (k) discuss transfer of bond funds;
 - (l) discuss and authorize any repairs or other work as necessary;

7. Operator's Report, including:
 - (a) status of operation of the District's water and wastewater facilities;
 - (b) discuss monthly and annual averages for unaccounted water;
 - (c) discuss and authorize any repairs or other work as necessary;
 - (d) review discharge monitoring report;
 - (e) consider requests for adjustments to utility service accounts;
 - (f) consider termination of service to delinquent accounts;
 - (g) status of customer registration for Eye On Water accounts;
8. Old business;
9. New business;
10. Attorney's Report;
11. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
12. Action on items discussed in executive session; and
13. Schedule future meetings as required (**next regular meeting is 23 May 2025**).

(SEAL)



Coleman D. Konopka
Attorney for Montgomery County Utility District No. 2
Coats Rose, P.C.
9 Greenway Plaza, Suite 1000
Houston, Texas 77046