



HOUSTON  
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Houston, TX 77027  
(713) 860-6400

Sydney Durham  
Legal Assistant  
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(713) 800-5459

May 15, 2025

Bob Leared Interests, Inc.  
Attn: Odett Newman  
11111 Katy Freeway, Suite 725  
Houston, TX 77079

Re: Harris County Municipal Utility District No. 439 (the "District")

Dear Ms. Newman:

As the District's Agent for Issuance of Notices to Purchasers, please find attached the most recent Amendment to Information Form for the District.

If you have any questions, please call me at (713) 800-5459. Thank you.

Sincerely,

Sydney Durham  
Legal Assistant

Enclosure

AMENDMENT TO INFORMATION FORM OF  
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 439

THE STATE OF TEXAS           §  
  §  
COUNTY OF HARRIS           §

We, the undersigned, constituting a majority of the members of the Board of Directors of Harris County Municipal Utility District No. 439 (the "District"), do hereby make, execute and affirm this Amendment to Information Form in compliance with TEXAS WATER CODE § 49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify as follows:

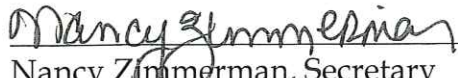
1. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is \$12,000,000.
2. The form Notice to Purchasers required by §49.452, Texas Water Code, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as Exhibit "A" and incorporated herein for all purposes.


[EXECUTION PAGE FOLLOWS]

WITNESS OUR HANDS this 7<sup>th</sup> day of May, 2025.

  
Adam Kramer, President

  
Jonathan Reichek, Vice President

  
Nancy Zimmerman, Secretary

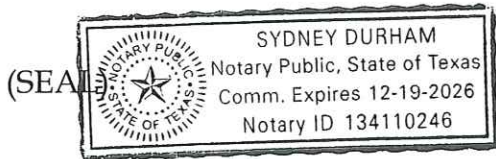
  
Bonny Beasley, Assist. Vice Pres./ Assist. Sec.

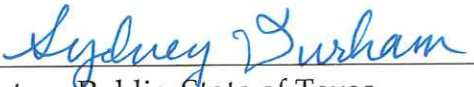
  
Steven Burgess, Assist. Vice Pres./ Assist. Sec.

THE STATE OF TEXAS           §  
   §  
COUNTY OF HARRIS           §

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Adam Kramer, Jonathan Reichek, Nancy Zimmerman, Bonny Beasley, and Steven Burgess, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7<sup>th</sup> day of May, 2025.



  
Notary Public, State of Texas

After recording, return to: Harris County Municipal Utility District No. 439, c/o Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, Attn: Sydney Durham.

EXHIBIT A

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Harris County Municipal Utility District No. 439 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.80 on each \$100 of assessed valuation. The total amounts of bonds, excluding any bonds or any portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

\$41,000,000 for water, sewer, and drainage facilities.

The aggregate initial principal amounts of all such bonds issued are:

\$12,000,000 for water, sewer, and drainage facilities.

The District is located wholly or partly within the corporate boundaries of the City of Houston. The municipality and the District overlap, but may not provide duplicate services or improvements. Property located in the municipality and the District is subject to taxation by the municipality and the District.

The purpose of the District is to provide water, sewer, drainage, and flood control facilities and services. The cost of District facilities is not included in the purchase price of your property.

SELLER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of real property or at closing of purchase of the real property.

PURCHASER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Purchaser

(APPROPRIATE ACKNOWLEDGMENTS)

AFTER RECORDING, return to: \_\_\_\_\_.