

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at **1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

**The meeting will be held on Friday, June 20, 2025, at 12:00 Noon.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public Comments;
2. Approval of minutes of the May 16, 2025, Board of Directors meeting;
3. Acceptance of resignation of Director Love from the Board of Directors;
4. Consider appointment of director to fill vacancy on the Board of Directors, including:
  - (i) Acceptance of Qualification Statement, Bond, Oath of Office, Affidavit of Current Director, and Election Not to Disclose Certain Information;
  - (ii) Reorganization of the Board of Directors;
  - (iii) Approval of District Registration Form;
  - (iv) Authorize update of the local government officers list in connection with conflict of interest disclosure requirements;
  - (v) Discuss training requirements memorandum for Director pursuant to the Texas Open Meetings Act and the Texas Public Information Act, and the procedures for compliance with same; and
  - (vi) Discuss conflicts disclosure statement reporting requirements memorandum;
5. Acceptance of Qualification Statement, Bond, Oath of Office, Affidavit of Current Director, and Election Not to Disclose Certain Information for new Director;
6. Election of officers of Board of Directors;
7. Approval of District Registration Form relative to appointment of Director;
8. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
9. Discuss training requirements for Director pursuant to the Texas Open Meetings Act and the Texas Public Information Act, and the procedures for compliance with same;
10. Discuss conflicts disclosure statement reporting requirements memorandum for Director;
11. Tax Assessor-Collector Report, including reviewing the status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds, and approving moving of accounts to the uncollectible roll;

12. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
13. Bookkeeper's Report, including financial and investment reports, including authorizing the payment of invoices presented;
14. Engineer's Report, including:
  - (i) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, authorizing acceptance of TEC Form 1295, and approving of related storm water plans, including:
    - (a) Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith;
  - (ii) Award of construction contracts or concurrence of award of contracts for construction of facilities within the District, and acceptance of TEC Form 1295, and approval of any related storm water permits;
  - (iii) Status of construction of facilities to serve land within the District, including the approval of any change orders, and authorize acceptance of TEC Form 1295, as applicable;
  - (iv) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - (v) Status of street and storm sewer acceptance by Harris County;
  - (vi) Status of installation of fencing at District facilities (Storm Maintenance and Monitoring, Inc.); review proposal for installation of sliding gate;
  - (vii) Status of installation of generator at Joint Water Plant No. 2;
  - (viii) Status of Wastewater Treatment Plant Rehabilitation Project by Northwest Harris County Municipal Utility District No. 16;
15. Issuance of utility commitment(s);
16. Detention and Drainage Facilities report (Storm Maintenance and Monitoring, Inc.);
17. Operator's Report, including:
  - (i) Repair and maintenance of facilities;
  - (ii) Compliance with permits;
  - (iii) Appeals of District charges;
  - (iv) Refer accounts for collection and write-off of uncollectible accounts;
  - (v) Status of testing of commercial meters; and
  - (vi) Submission of updated contact information and/or descriptive information regarding District facilities that qualify for critical load status to the County Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with §13.1396, Texas Water Code;

18. Report by Republic Services, Inc. concerning solid waste collection and recycling activities within the District; consider proposal for automated side load service;
19. Developers' reports;
20. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
21. Request from Records Management Officer to destroy certain records of the District;
22. Attorney's Report;
23. Closed Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 to consult with the District's attorney regarding matters protected by attorney-client privilege;
24. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
25. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: \_\_\_\_\_

Eric Lai

Attorneys for the District

*Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.*