

MINUTES
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 321

May 20, 2025

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 321 (the "District") met in regular session, open to the public, on the 20th day of May, 2025, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Houston, Texas, outside the boundaries of the District, and the roll was called of the members of the Board:

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| Kimberly Olsen | President |
| Jeff Stein | Vice President |
| John Vassar | Assistant Vice President |
| Brad Beauchamp | Secretary |
| Dane Turner | Assistant Secretary |

and all of the above were present except Directors Vassar and Beauchamp, thus constituting a quorum.

Also present at the meeting were Mindy Selby of Myrtle Cruz, Inc.; Chip Patronella of Champions Hydro-Lawn ("Champions"); Drew Tiffany of BGE, Inc. ("BGE"); Charlie Chapline of Municipal District Services ("MDS"); Kristen Scott of Bob Leared Interests ("BLI"); and Robert A. Seale, Elizabeth Cone, and Kerri Houck of Allen Boone Humphries Robinson LLP ("ABHR").

PUBLIC COMMENTS

There were no public comments.

APPROVE MINUTES

The Board considered approving the minutes of the April 15, 2025, regular meeting. After review and discussion, Director Stein moved to approve the minutes as presented. Director Turner seconded the motion, which passed unanimously.

FINANCIAL AND BOOKKEEPING MATTERS

Ms. Selby reviewed the bookkeeper's report, including the investment report and list of checks presented for payment, a copy of which is attached. Following review and discussion, Director Stein moved to approve the bookkeeper's report and payment of the bills. Director Turner seconded the motion, which passed unanimously.

TAX ASSESSMENT AND COLLECTION MATTERS

Ms. Scott reviewed the tax assessor/collector's report, a copy of which is attached. She stated that the District's 2024 taxes were 99.3% collected as of April 30, 2025. After review and discussion, Director Stein moved to approve the tax assessor/collector's report and the checks presented for payment. Director Turner seconded the motion, which passed unanimously.

OPERATOR'S REPORT

Mr. Chapline reviewed the operator's report, a copy of which is attached, and discussed operational matters in the District. He stated water accountability for the previous month was 106.66%. Mr. Chapline updated the Board on the maintenance of District facilities and customer account matters. After review and discussion, Director Stein moved to approve the operator's report. Director Turner seconded the motion, which passed unanimously.

HEARING ON TERMINATION OF SERVICE

The Board conducted a hearing on the termination of utility service. Mr. Chapline reported that the customers on the termination list provided to the Board were mailed written notice prior to the meeting in accordance with the District's Rate Order, notifying them of the opportunity to appear before the Board to explain, contest, or correct the utility service bill, and to show reason why utility service should not be terminated for reason of nonpayment. Following review and discussion, Director Stein moved that since the customers on the termination list were neither present at the meeting nor had presented any statement on the matter, utility service should be terminated in accordance with the procedures set forth in the District's Rate Order, as appropriate. Director Turner seconded the motion, which passed unanimously.

CONSUMER CONFIDENCE REPORT

Mr. Chapline reviewed the Consumer Confidence Report ("CCR"), a copy of which is attached, regarding the quality of the District's water and stated that it will be filed with the Texas Commission on Environmental Quality and distributed to District customers by July 1, 2025. After review and discussion, Director Stein moved to approve the CCR and authorize it to be distributed to the District's customers as discussed. Director Turner seconded the motion, which passed unanimously.

THE CITY OF HOUSTON (THE "CITY") INDUSTRIAL USER PERMITTING MATTERS

Mr. Seale updated the Board on matters with Buckhead Meat & Seafood.

MAINTENANCE OF DETENTION PONDS AND DISTRICT FACILITY SITES, INCLUDING PROPOSALS FOR ADDITIONAL WORK

Mr. Patronella reviewed the report on the maintenance of detention ponds and District facility sites, a copy of which is attached.

ENGINEER'S REPORT

Mr. Tiffany reviewed the engineer's report, a copy of which is attached.

Mr. Tiffany updated the Board on the construction of water well no. 3 water line extension project.

Mr. Tiffany updated the Board on the construction of water plant no. 1 rehabilitation to ground storage tank nos. 1 and 2 and hydropneumatic tank nos. 1 and 2. He reviewed and recommended approval of Pay Estimate No. 6 in the amount of \$16,200.00, payable to D&M Tank, LLC ("D&M").

Mr. Tiffany updated the Board on the construction of water well no. 3.

Mr. Tiffany updated the Board on the Capital Improvements Plan.

Mr. Tiffany stated that there are no deeds or easements for the Board's consideration.

After review and discussion, Director Stein moved to (1) approve the engineer's report; and (2) approve Pay Estimate No. 6 in the amount of \$16,200.00 payable to D&M for the construction of water plant no. 1 rehabilitation to ground storage tank nos. 1 and 2 and hydropneumatic tank nos. 1 and 2. Director Turner seconded the motion, which passed unanimously.

DEVELOPMENT MATTERS

There was no discussion on this matter.

MEETING SCHEDULE AND ITEMS FOR INCLUSION ON THE NEXT AGENDA

The Board concurred to hold its next regular meeting on June 17, 2025, at 11:00 a.m., at the offices of ABHR.

There being no further business to come before the Board, the meeting was adjourned.




Secretary, Board of Directors

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