## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 OF HARRIS COUNTY, TEXAS

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 11 will hold a regular meeting, open to the public, on <u>WEDNESDAY</u>, <u>25 JUNE 2025, at 5:00 P.M.</u> at the offices of Coats Rose, P.C., **9 Greenway Plaza, Suite 1000, Houston, Texas 77046**, outside the boundaries of the District. The Board will consider and act upon the following matters:

- Comments and questions from District residents (five-minute limit for each speaker);
- 2. Approval of the minutes of the meetings of 28 May 2025 and 4 June 2025;
- 3. Operator's Report, including:
  - (a) report on operations of the District's facilities;
  - (b) status of various repairs or replacement of equipment at District facilities;
  - (c) review actual termination list;
  - (d) correspondence from customers of the District, including requests for adjustments;
- 4. Engineer's Report, including:
  - (a) discuss matters relating to Water Supply and Groundwater Reduction Plan Wholesale Agreement (City of Houston);
  - (b) status of requests for service;
  - (c) waterline replacement under ditch serving Section 3;
  - (d) update on other matters as needed;
- Bookkeeper's Report, including:
  - (a) authorize payment of the District's bills;
  - (b) review and approve Investment Report;
- 6. Old business;
- New business, including discuss possible sale of District-owned property and authorize actions deemed necessary;

- 8. Attorney's Report, including:
  - (a) status of Cost Sharing Agreement with Forest Hills Municipal Utility District;
  - (b) status of annexation of 29.163-acre tract of land (Werner Enterprises, Inc.), and authorize actions deemed necessary;
  - (c) status of submittal of continuing disclosure of information as covenanted in the District's Bond Orders (deadline is 30 June 2025);
- 9. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
- 10. Action related to matters discussed during executive session; and
- 11. Schedule future meetings as required (next meeting date is 2 July 2025).

DISTRICT NO.

Coleman D. Konopka Attorney for Harris County Municipal Utility District No. 11

Coats Rose, P.C.

9 Greenway Plaza, Suite 1000 Houston, Texas 77046

(SEAL)