

NOTICE OF MEETING

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 206

The Board of Directors of Fort Bend County Municipal Utility District No. 206 will hold a regular meeting on **Tuesday, July 8, 2025, at 12:30 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **on the 13th Floor, Suite 1350, Neches Room**, Houston, Texas, to discuss and, if appropriate, approve and act upon the following items:

1. Public comments.
2. Approve minutes of prior meeting(s).
3. Engage auditor to conduct audit for fiscal year end July 31, 2025.
4. Financial and bookkeeping matters, including:
 - a. payment of the bills, review of budget, and review of investments;
 - b. adopt budget for fiscal year July 31, 2026; and
 - c. discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
5. Tax assessment and collection matters, including:
 - a. delinquent tax collections, payment of tax bills, and estimate of value, as appropriate; and
 - b. adopt Resolution Regarding Development Status for 2025 Tax Year.
6. Operation of District facilities, including:
 - a. hearing on termination of water and sewer service to delinquent customers and authorize termination of service; and
 - b. amend Rate Order.
7. Storm water facilities maintenance and operations, including:
 - a. Focal Point Basin Maintenance;
 - b. Detention Pond/Drainage Swale Maintenance; and
 - c. proposals for additional maintenance work.
8. Engineering matters, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, authorize final acceptance of projects, and direct engineer to notify insurance company, as appropriate, for the following:
 - a. Phase II MS4 Storm Water Management Plan, including pet waste stations;
 - b. Interconnect Agreement with Fort Bend County Municipal Utility District No. 30;
 - c. water plant maintenance, including water plant no. 1 tank repair; and

- d. deeds and easements and related environmental assessment proposals, consents to encroachment and encroachment agreements, requests for service, or utility commitment letters.
- 9. Attorney's report including report on legislative matters.
- 10. Board meeting schedule.



A handwritten signature in black ink, appearing to read "Hannah R. Brook", written over a horizontal line.

Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.