

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular public meeting at **2121 South Persimmon Street, Tomball, Texas 77375**, said address being a meeting place of the District.

The meeting will be held on Wednesday, July 23, 2025, at 7:00 p.m.


The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Approve the minutes of the Board of Directors meeting held on June 25, 2025;
3. Tax Assessor-Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented;
4. Review of Delinquent Tax Report from the District's Delinquent Tax Collections Attorneys, Perdue, Brandon, Fielder, Collins & Mott, L.L.P., including authorizing foreclosure proceedings, installment payment agreements, filing of proofs of claim, and termination of water service to District customers, if appropriate;
5. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented;
6. Drainage and Detention Facilities Maintenance Report; consider any proposals and status regarding maintenance or repair of drainage and detention facilities and/or fencing;
7. Review notice of annual CPI increase from Best Trash, LLC; amend Rate Order to adjust solid waste and recycling collection and disposal rate in connection with said CPI increase;
8. Engineer's Report, including:
 - a. Authorizing the design and/or advertisement for bids for the construction of facilities within the District, approving of related storm water plans, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 1. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and execution of related documentation;
 - b. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, approval of any related

- storm water permits and authorize acceptance of TEC Form 1295 in connection therewith, including:
- i. Water Plant Rehabilitation project;
- c. Status of construction of facilities to serve land within the District, including the approval of any change orders or pay estimates;
 - d. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes; and
 - e. Capital Improvement Plan;
9. Requests for Annexation and/or Utility Commitments, including:
- a. Status of Development, Financing, and Annexation Agreement with Houston Heavy Machinery regarding proposed annexation of 13.179 acres north of and adjacent to the Generator Supercenter Tract; and
 - b. Status of annexation of approximately 9.6 acres off of Spring Cypress Road at the request of JR Properties, LLC;
10. Operations and Maintenance Report, including:
- a. Discussion regarding appeals of District charges; refer accounts for collection and approve write-off of uncollectable accounts;
 - b. Status of repairs and/or improvements to facilities; and
 - c. Status of actions regarding odor control services for District facilities;
11. Attorney's Report;
12. Closed Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 to consult with the District's attorney regarding pending or threatened litigation or any matters protected by attorney-client privilege, and/or Section 551.072 to discuss acquisition of real property interests;
13. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session;
14. Future agenda items; and
15. Adjourn.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Matthew R. Reed
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.