NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 147

The Board of Directors of Harris County Municipal Utility District No. 147 will hold a regular meeting on **Wednesday**, **August 13**, **2025**, **at 12:00 p.m.**, at the offices of Vogler & Spencer, 777 North Eldridge Parkway, Suite 500, Houston, Texas 77079, to discuss and, if appropriate, act upon the following items:

- 1. Approve minutes.
- 2. Comments from the public.
- 3. Financial and bookkeeping matters, including pay bills, review investments.
- 4. Budget for fiscal year end September 30, 2026.
- 5. Tax assessment and collections matters, including delinquent tax collections, and installment agreements, payment of tax bills.
- 6. Discuss 2025 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
- 7. Report on list of commercial businesses within the District.
- 8. Operation of District facilities, billings, repairs, and maintenance, including:
 - a. customer correspondence and message language on water bills;
 - b. facilities mowing and landscaping;
 - c. maintenance items at water plant;
 - d. authorize testing of commercial meters;
 - e. amend Rate Order, if appropriate;
 - f. facility security matters; and
 - g. approve merchant services processing documents, and authorize termination of existing payment processing agreement, if appropriate.
- 9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 10. West Harris County Regional Water Authority matters.
- 11. Engineering matters, including:
 - Chelford City Regional Wastewater Treatment Facility operations and any service area expansion requests, including requests for additional maintenance and/or repairs and Alief-Clodine shared sanitary sewer repairs;
 - b. sanitary sewer rehabilitation project, phase five;
 - c. deeds, easements, consents to encroachment, requests for service or utility commitment letters, and development in and near the District;
 - d. retesting of water well;
 - e. GIS system; and

- f. capital improvements plan and financing.
- 12. Maintenance of park and recreational facilities, including Reflection Park.
- 13. Attorney's report.
- 14. Reports from Directors and District consultants regarding correspondence and/or reports received during the month.



Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements may be made.