NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 500 (Master)

The Board of Directors of Harris County Municipal Utility District No. 500 will hold a regular Master District meeting on **Tuesday**, **August 12**, **2025**, **at 12:00 p.m.**, at <u>The Lakehouse</u>, <u>10000 Towne Lake Parkway</u>, <u>Cypress</u>, <u>Texas</u>, to discuss and, if appropriate, act upon the following items:

- 1. Public comments (3-minute limit).
- 2. Approve minutes.
- 3. Renewal of District's insurance policies.
- 4. Authorize preparation and submittal of notice to Participant districts regarding proposed contract tax rate.
- 5. Financial and bookkeeping matters, including:
 - a. payment of the bills, review of investments, collection of monthly charges for operation and maintenance, and fund transfers; and
 - b. adopt Resolution(s) Expressing Intent to Reimburse.
- 6. Operation of District facilities, including billings, repairs, and maintenance.
- 7. Discuss lake management and maintenance, including:
 - wildlife management, including report and proposals from A All Animal Control;
 - b. erosion, dredging, and water quality, including update on development of lake maintenance plan;
 - c. report from Towne Lake Community Association regarding lake and landscape maintenance matters; and
 - d. discuss Rules and Regulations Governing the Use of District Lakes and, if appropriate, engage special counsel.
- 8. Report from Storm Water Solutions on stormwater facilities maintenance and repairs, including proposals, and approve Submerged Storm Sewer Agreements and Maintenance Agreements.
- 9. Engineering matters, including:
 - a. grade separation at Union Pacific Railroad and intersection improvements at Highway 290, including:
 - i. design of grade separation at Union Pacific Railroad and intersection improvements at Highway 290 project and, if appropriate, approve related Task Orders;
 - ii. update on Houston-Galveston Area Council Transportation Improvement Program participation;
 - iii. Interlocal Agreements with funding partners;
 - iv. project schedule; and
 - v. updated analysis of financial impact of project.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- b. authorize design, approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following construction projects:
 - i. wastewater treatment plant no. 1 expansion, Phase 4 and access road improvements;
 - ii. reservoir dredging project, phase one;
 - iii. lift station no. 1 rehabilitation project; and
 - iv. Asher Trailhead at Towne Lake water, sewer, drainage, paving and sidewalk improvements.
- c. approve pay estimates, change orders, substantial completion, final acceptance, termination, and/or settlement agreements, including for the following construction projects:
 - i. wastewater treatment plant no. 1 emergency generator;
 - ii. hooded Greenhouse Road left turn lane south of Cypress North Houston; and
 - iii. lake erosion rehabilitation project, including update on lake shore replantings.
- d. discuss options for water reuse, including report from reuse committee; and
- e. approve requests for capacity reservations and utility commitment letters.
- 10. Accept or grant conveyance of deeds, utility deeds, and easements, approve consents to encroachment, rights of entry, abandonments of easements, and environmental proposals.
- 11. Update on preparation of park bond application no. 2.
- 12. West Harris County Regional Water Authority matters.
- 13. Landscape architect's report, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award construction contracts, approve pay estimates and change orders, substantial completion, and final acceptance, for landscaping/park facilities, including:
 - a. amended Master Parks Plan;
 - b. Greenhouse Road landscaping rehabilitation;
 - c. landscape improvements for Tuckerton Road drill site;
 - d. potential Towne Lake Parkway sidewalk extension, including discuss Precinct 3 call for projects; and
 - e. update on Phase 3 landscaping appraisals.
- 14. Report regarding development in the District.
- 15. Reports from District consultants regarding District correspondence and provision of records.
 - Review and revise action list.



<u>/s/Katie Carner</u> Attorney for the District

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