

AMENDMENT TO INFORMATION FORM OF
MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 90


THE STATE OF TEXAS §
 §
COUNTY OF MONTGOMERY §

We, the undersigned, constituting a majority of the members of the Board of Directors of MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 90 (the "District"), do hereby make, execute and affirm this amended Information Form in compliance with TEXAS WATER CODE §49.452 and §49.455 and 30 TEXAS ADMIN.

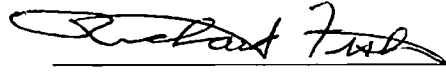
1. The most recent rate of taxes levied by the District on real property located in the District is \$0.55 on each \$100 of assessed valuation.
2. The form Notice to Purchasers required by §49.452, Texas Water Code, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as **Exhibit A** and incorporated herein for all purposes.

[EXECUTION PAGE FOLLOWS]

WITNESS OUR HANDS this 11th day of September, 2025.



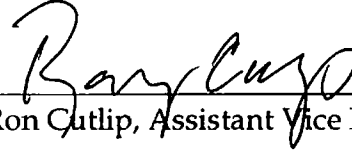
Timothy P. Kurtin, President



Richard Glen Fisher, Vice President



Perri L. D'Armond, Secretary



Ron Cutlip, Assistant Vice President



Danny L. Golden, Assistant Secretary

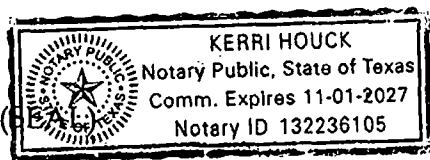
THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

KRH

KRH

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Timothy P. Kurtin, *KRH* Perri L. D'Armond, Richard G. Fisher, *KRH* Danny L. Golden, and Ron Cutlip known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11th day of September, 2025.



Kerri Houck

Notary Public, State of Texas

After recording, return to: Montgomery County Municipal Utility District No. 90, c/o Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, TX 77027, Attn: Kerri Houck.

NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Montgomery County Municipal Utility District No. 90 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.55 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters and excluding any bonds or any portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

\$33,000,000 for water, sewer, and drainage facilities; and
\$21,450,000 for refunding purposes.

The aggregate initial principal amounts of all such bonds issued are:

\$15,960,000 for water, sewer, and drainage facilities;

The District is located wholly or partly within the corporate boundaries of the City of Conroe. The municipality and the District overlap, but may not provide duplicate services or improvements. Property located in the municipality and the District is subject to taxation by the municipality and the District.

The purpose of the District is to provide water, sewer, drainage, and flood control, facilities and services. The cost of District facilities is not included in the purchase price of your property.

SELLER:

(Date)

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of real property or at closing of purchase of the real property.

PURCHASER:

(Date)

Signature of Purchaser

(APPROPRIATE ACKNOWLEDGMENTS)

AFTER RECORDING, return to: _____.

E-FILED FOR RECORD

09/11/2025 03:51PM



L. Brandon Steinmann

County Clerk,
Montgomery County, Texas

STATE OF TEXAS,
COUNTY OF MONTGOMERY

I hereby certify that this instrument was e-filed in the file number
sequence on the date and time stamped herein
by me and was duly e-RECORDED in the Official Public
Records of Montgomery County, Texas.

09/11/2025



L. Brandon Steinmann

County Clerk,
Montgomery County, Texas