

MINUTES
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 321

July 15, 2025

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 321 (the "District") met in regular session, open to the public, on the 15th day of July, 2025, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Houston, Texas, outside the boundaries of the District, and the roll was called of the members of the Board:

Kimberly Olsen	President
Jeff Stein	Vice President
John Vassar	Assistant Vice President
Brad Beauchamp	Secretary
Dane Turner	Assistant Secretary

and all of the above were present, except Directors Vassar and Beauchamp, thus constituting a quorum.

Also present at the meeting were Marissa Igness of Myrtle Cruz, Inc. ("MCI"); Chip Patronella and Aaron Zuniga of Champions Hydro-Lawn ("Champions"); Drew Tiffany and Mit Patel of BGE, Inc. ("BGE"); Calvin Browne of Municipal District Services ("MDS"); Kristen Scott of Bob Leared Interests ("BLI"); and Robert A. Seale, Elizabeth Cone, and Kerri Houck of Allen Boone Humphries Robinson LLP ("ABHR").

PUBLIC COMMENTS

There were no public comments.

APPROVE MINUTES

The Board considered approving the minutes of the June 17, 2025, regular meeting. After review and discussion, Director Turner moved to approve the minutes as presented. Director Stein seconded the motion, which passed unanimously.

FINANCIAL AND BOOKKEEPING MATTERS

Ms. Igness reviewed the bookkeeper's report, including the investment report and list of checks presented for payment, a copy of which is attached. Following review and discussion, Director Turner moved to approve the bookkeeper's report and payment of the bills. Director Stein seconded the motion, which passed unanimously.

BUDGET FOR FISCAL YEAR END SEPTEMBER 30, 2026

Ms. Igness reviewed the budget for fiscal year end September 30, 2026. Discussion ensued regarding certain changes to the budget. Following review and discussion, Director Turner moved to approve the budget, as discussed. Director Stein seconded the motion, which passed unanimously.

The Board reviewed a proposed budget for the operation and maintenance of joint facilities for the fiscal year end September 30, 2026 pursuant to the Joint Facilities Agreement between the District and Harris County Municipal Utility District No. 406 ("MUD 406"). Following review and discussion, Director Turner moved to approve the joint facilities budget, as presented. Director Stein seconded the motion, which passed unanimously.

TAX ASSESSMENT AND COLLECTION MATTERS

Ms. Scott reviewed the tax assessor/collector's report, a copy of which is attached. She stated that the District's 2024 taxes were 99.3% collected as of June 30, 2025. After review and discussion, Director Turner moved to approve the tax assessor/collector's report and the checks presented for payment. Director Stein seconded the motion, which passed unanimously.

OPERATOR'S REPORT

Mr. Browne reviewed the operator's report, a copy of which is attached, and discussed operational matters in the District. He stated water accountability for the previous month was 99.40%. Mr. Browne updated the Board on the maintenance of District facilities and customer account matters. After review and discussion, Director Turner moved to approve the operator's report. Director Stein seconded the motion, which passed unanimously.

HEARING ON TERMINATION OF SERVICE

The Board conducted a hearing on the termination of utility service. Mr. Browne reported that the customers on the termination list provided to the Board were mailed written notice prior to the meeting in accordance with the District's Rate Order, notifying them of the opportunity to appear before the Board to explain, contest, or correct the utility service bill, and to show reason why utility service should not be terminated for reason of nonpayment. Following review and discussion, Director Turner moved that since the customers on the termination list were neither present at the meeting nor had presented any statement on the matter, utility service should be terminated in accordance with the procedures set forth in the District's Rate Order, as appropriate. Director Stein seconded the motion, which passed unanimously.

THE CITY OF HOUSTON (THE "CITY") INDUSTRIAL USER PERMITTING MATTERS

Mr. Seale updated the Board on matters with Buckhead Meat & Seafood.

MAINTENANCE OF DETENTION PONDS AND DISTRICT FACILITY SITES, INCLUDING PROPOSALS FOR ADDITIONAL WORK

Mr. Patronella reviewed the report on the maintenance of detention ponds and District facility sites, a copy of which is attached.

ENGINEER'S REPORT

Mr. Tiffany reviewed the engineer's report, a copy of which is attached.

Mr. Tiffany updated the Board on the construction of water well no. 3 water line extension project.

Mr. Tiffany updated the Board on Water Plant No. 1's canopy installation for the chemical tanks.

Mr. Tiffany updated the Board on the construction of water well no. 3.

Mr. Tiffany updated the Board on the Capital Improvements Plan.

Mr. Tiffany reviewed and recommended approval of a sanitary sewer easement to serve a 17.8-acre tract.

After review and discussion and based on the engineer's recommendation, Director Turner moved to (1) approve the engineer's report; and (2) approve the sanitary sewer easement, as recommended. Director Stein seconded the motion, which passed unanimously.

DEVELOPMENT MATTERS

There was no discussion on this matter.

REPORT REGARDING LEGISLATIVE MATTERS

Mr. Seale distributed ABHR's Capitol Report and reported on the activities of the 89th Texas Legislature and legislation that may impact the District.

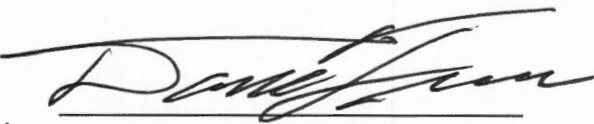
MEETING SCHEDULE AND ITEMS FOR INCLUSION ON THE NEXT AGENDA

The Board concurred to hold its next regular meeting on August 19, 2025, at 11:30 a.m., at the offices of ABHR.

There being no further business to come before the Board, the meeting was adjourned.

(SEAL)




Asst. Secretary, Board of Directors

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