FULSHEAR MUNICIPAL UTILITY DISTRICT NO. 2

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Fulshear Municipal Utility District No. 2 will meet in regular session, open to the public, at 12:00 p.m., on Thursday, April 24, 2025, at 9 Greenway Plaza, Ste. 1000, Houston, Texas 77046, at which meeting the following items will be considered:

- 1. Hear from the public.
- Approve minutes for meetings of January 23, 2025.
- 3. Bookkeeper's Report, and consider taking action thereon, including:
 - a.) Approval of bills submitted to the District for payment; and
 - b.) Adopt budget for fiscal year end February 28, 2026.
- 4. Tax Assessor/Collector's Report and consider any action thereon.
- Engineer's Report, including:
 - a.) Approve payment of invoices associated with repair to District facilities;
 - b.) Approve plans and specifications of District facilities;
 - c.) Authorize Engineer to advertise for bids for District projects;
 - d.) Approval of report, pay estimates, and change orders for construction projects in progress in the District;
 - e.) Consider actions with respect to acquisition/acceptance of easements and/or rights of way; and
 - f.) Consider any action related to maintenance of District Facilities.
- Developer's Report.
- 7. Attorney's Report and consider any action thereon, including:
 - a.) Receive update regarding erosion in channel to Bessie's Creek and consider any action; and
 - b.) Consider authorizing attendance in Association of Water Board Directors ("AWBD").

Pursuant to V.T.C.A., Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters and/or real estate transactions, gifts and donations, security devices and/or economic development negotiations.

EXECUTED this 17th day of April 2025.

FULSHEAR MUNICIPAL UTILITY DISTRICT NO. 2

By:

John G. Cannon Coats | Rose, P.C.

Attorneys for the District

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