



**AMENDMENT TO NOTICE TO SELLERS AND  
PURCHASERS OF REAL ESTATE SITUATED IN  
FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 49**

**THE STATE OF TEXAS** §  
**COUNTY OF FORT BEND** §  
**FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 49** §

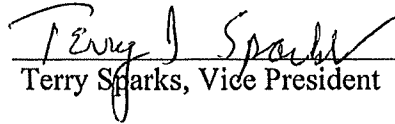
The Board of Directors of Fort Bend County Municipal Utility District No. 49 hereby makes this Amendment to the Notice to Sellers and Purchasers of Real Estate Situated in Fort Bend County Municipal Utility District No. 49, the original Notice is recorded under File No. 2009008206 in the Official Public Records of Fort Bend County, Texas and the most recent Amendment is recorded under File No. 2024091575 in the Official Public Records of Fort Bend County, Texas. The only modifications in this Amendment are changes in item numbers 3 and 9 and the attached Exhibit "A", as follows:

3. The most recent rate of the District taxes on property located in the District is \$0.060 per \$100 valuation ad valorem debt service tax and \$0.45 per \$100 valuation maintenance tax, for a total tax rate of \$0.51 per \$100 valuation, equalized at 100% of the fair market value.
9. The particular form of Notice to Purchasers required by Section 49.452 to be furnished by a seller to a purchaser of real property in the District completed by the District with all information required to be furnished by the District is attached hereto as Exhibit "A".

This notice, given the 9th day of September, 2025, modifies, amends and supplants all other such notices and amendments thereto heretofore given by the Board of Directors of Fort Bend County Municipal Utility District No. 49.

We, the undersigned, being duly chosen members of Fort Bend County Municipal Utility District No. 49 each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.


September 9, 2025

  
Terry Sparks, Vice President

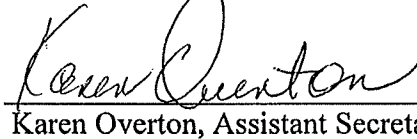
September 9, 2025

  
Donna Kottwitz, Secretary

September 9, 2025

  
Dennis J. Hurta, Asst. Secretary/Treasurer

September 9, 2025

  
Karen Overton, Assistant Secretary



THE STATE OF TEXAS

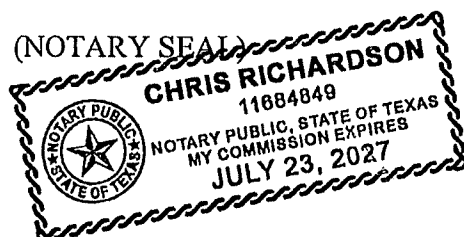
§

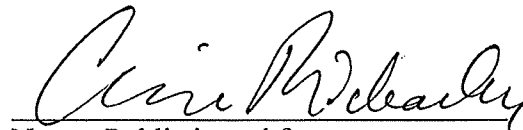
COUNTY OF HARRIS

§

§

This instrument was acknowledged before me on September 9, 2025 by Terry Sparks, Donna Kottwitz, Dennis J. Hurta and Karen Overton, as Directors of Fort Bend County Municipal Utility District No. 49.



  
Notary Public in and for  
the State of TEXAS

# NOTICE TO PURCHASER OF A SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Fort Bend County Municipal Utility District No. 49 and may be subject to district taxes or assessments.

The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds.

The current rate of the District property tax is \$0.510 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters are:

\$6,700,000 for water, sewer and drainage facilities.

The aggregate initial principal amounts of all such bonds issued are:

\$4,800,000 for water, sewer and drainage facilities.

The District is located wholly or partly within the corporate boundaries of the City of Missouri City. The municipality and the District overlap, but may not provide duplicate services or improvements. Property located in the municipality and the District is subject to taxation by the municipality and the District.

The purpose of the District is to provide water, sewer, drainage and flood control facilities and services. The cost of the District facilities is not included in the purchase price of your property.

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_  
Signature of Seller

THE STATE OF TEXAS     §  
                                      §  
COUNTY OF FORT BEND   §

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

Exhibit "A"

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_  
Signature of Purchaser

THE STATE OF TEXAS     §  
                                     §  
COUNTY OF FORT BEND   §

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

After recording, return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

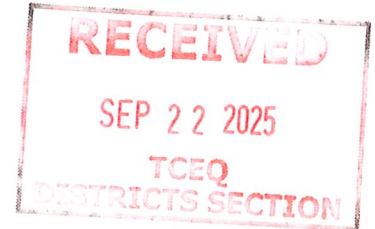
**AFTER RECORDING PLEASE RETURN TO:**  
Strawn & Richardson, PC  
1155 Dairy Ashford Road, Suite 875  
Houston, TX 77079

STRAWN & RICHARDSON, PC  
ATTORNEYS & COUNSELORS AT LAW

September 18, 2025

COPY

Texas Commission on Environmental Quality  
Utilities & Districts Section  
P. O. Box 13087, MC-152  
Austin, Texas 78711



Re: Fort Bend County Municipal Utility District No. 49 – Amendment to Notice to Sellers and Purchasers of Real Estate in Fort Bend County Municipal Utility District No. 49.

Dear Sir or Madam:

Enclosed for filing with the Texas Commission on Environmental Quality is a copy of the recorded Amendment to Notice to Sellers and Purchasers of Real Estate within the District dated September 9, 2025.

To evidence the filing of this Amendment, please file stamp the enclosed copy of this letter and return to me in the attached envelope.

Thank you for your help in this matter and if you have any questions, please feel free to call me.

Sincerely,

A handwritten signature in cursive script that reads "Dina Dutton".

Dina Dutton  
Legal Assistant

Enclosures

\\FB49\letters\commission\2025.09.09.AmendmentNotS&P