

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at **1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

**The meeting will be held on Friday, November 21, 2025, at 12:00 Noon.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public Comments;
2. Approval of minutes of the October 17, 2025, Board of Directors meeting;
3. Tax Assessor-Collector Report, including reviewing the status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds, and approving moving of accounts to the uncollectible roll;
4. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
5. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented;
6. Engineer's Report, including:
  - (i) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, authorizing acceptance of TEC Form 1295, and approving of related storm water plans, including:
    - (a) Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith;
  - (ii) Award of construction contracts or concurrence of award of contracts for construction of facilities within the District, and acceptance of TEC Form 1295, and approval of any related storm water permits;
  - (iii) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and change orders, and authorize acceptance of TEC Form 1295, as applicable;
  - (iv) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - (v) Status of installation of generator at Joint Water Plant No. 2;
  - (vi) Status of Wastewater Treatment Plant Rehabilitation Project by Northwest Harris County Municipal Utility District No. 16;
  - (vii) Proposal for installation of surveying monuments around Wastewater Treatment Plant site; and

- (viii) Status of potential improvement of tract of land adjacent to Wastewater Treatment Plant; status of acquisitions of easement(s) necessary therefor;
7. Issuance of utility commitment(s);
  8. Detention and Drainage Facilities Report (Storm Maintenance and Monitoring, Inc.);
  9. Operator's Report, including;
    - (i) Repair and maintenance of facilities;
    - (ii) Compliance with permits;
    - (iii) Appeals of District charges; and
    - (iv) Referral of accounts for collection and write-off of uncollectible accounts;
  10. Report by Republic Services, Inc. concerning solid waste collection and recycling activities within the District;
  11. Developers' reports;
  12. Consider designating or confirming a representative to vote in the Association of Water Board Directors bylaws amendments and elections;
  13. Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2026, pursuant to Section 2206.154, Texas Government Code;
  14. Matters related to the Directors Election to be called for May 2, 2026, including authorization to post Notice Regarding Candidate Filing Period;
  15. Attorney's Report;
  16. Convene Executive Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 (consultation with attorney regarding pending or threatened litigation and/or matters protected by attorney-client privilege) and/or Section 551.072 (discussion regarding acquisition of interests in real property);
  17. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
  18. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: \_\_\_\_\_

Cullen Richardson  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***