

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11  
OF  
HARRIS COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 11 will hold a regular meeting, open to the public, on **WEDNESDAY, 19 NOVEMBER 2025, at 5:00 P.M.** at the offices of Coats Rose, P.C., **9 Greenway Plaza, Suite 1000, Houston, Texas 77046**, outside the boundaries of the District. The Board will consider and act upon the following matters:

1. Comments and questions from District residents (five-minute limit for each speaker);
2. Approval of the minutes of the meetings of 22 October 2025 and 5 November 2025;
3. Operator's Report, including:
  - (a) report on operations of the District's facilities;
  - (b) status of various repairs or replacement of equipment at District facilities;
  - (c) review actual termination list;
  - (d) correspondence from customers of the District, including requests for adjustments;
4. Engineer's Report, including:
  - (a) discuss matters relating to Water Supply and Groundwater Reduction Plan Wholesale Agreement (City of Houston);
  - (b) status of requests for service;
  - (c) status of waterline replacement under ditch serving Section 3;
  - (d) status of Rate Study;
  - (e) update on other matters as needed;
5. Bookkeeper's Report, including:
  - (a) authorize payment of the District's bills;
  - (b) review and approve Investment Report;
6. Old business;
7. New business;

8. Attorney's Report, including;
  - (a) approve Sales Agreement between the District and Kenneth Vasina and Marvin Zahradnik;
  - (b) approve deed conveying 13138 Daywood Drive to Kenneth Vasina and Marvin Zahradnik;
  - (c) approve Utility Commitment, Annexation, Service, Development and Financing Agreement between the District and Urban Logistics Realty;
9. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
10. Action related to matters discussed during executive session; and
11. Schedule future meetings as required (next meeting date is **3 December 2025**).

(SEAL)



---

Coleman D. Konopka  
Attorney for Harris County Municipal Utility  
District No. 11  
Coats Rose, P.C.  
9 Greenway Plaza, Suite 1000  
Houston, Texas 77046