

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371

Minutes of Meeting of Board of Directors

November 18, 2025

The meeting of the Board of Directors ("Board") of Harris County Municipal Utility District No. 371 ("District") met at Saltgrass Steakhouse, 23952 Northwest Freeway, Cypress, Texas 77429 in accordance with the duly posted notice of said meeting, with a quorum of directors present, as follows:

Stephen Jester, President
Brad Davidsen, Vice President
Chris Von Wiesenthal, Assistant Vice President
Trisha Bonar, Secretary
Joseph Deluke, Assistant Secretary

and the following absent:

None

Also present were Deputy Osbey of the Harris County Sheriff's Office; Ms. Demitra Berry, bookkeeper for the District; Ms. Shammarie Leon, tax assessor-collector for the District; Mr. Chris Townsend, operator for the District; Mr. Hussain Iftikhar, engineer for the District; and Mr. J. Davis Bonham, Jr. of Smith, Murdaugh, Little & Bonham, L.L.P.

The President called the meeting to order and declared it open for such business as might properly come before it.

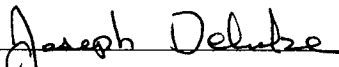
1. The Board opened the floor for public comment.
2. The Board reviewed the minutes of the meeting held on October 21, 2025. Upon motion duly made, seconded and unanimously carried, the Board approved the minutes of the meeting held on October 21, 2025 minutes as presented.
3. Ms. Berry presented the bookkeeper's report. The Board reviewed the report in detail. After review, upon motion duly made, seconded and unanimously carried, the Board approved the bookkeeper's report as presented, authorized payment of invoices as reflected therein.
4. Ms. Leon presented the tax assessor-collector's report. 2024 taxes are 99.6% collected. After review, upon motion duly made, seconded and unanimously carried, the Board approved the tax assessor-collector's report and the checks drawn on the tax fund.
5. The Board recognized Mr. Townsend who presented the operator's report, including delinquent accounts for service termination. Water accountability was 95% and recent repairs and maintenance items were reviewed. The Board authorized the operator to suspend penalties and termination for 90 days and requested that they include a flyer in the next two bills

at no cost and send customers an email with payment instructions as soon as possible. After discussion, upon motion duly made, seconded and unanimously carried, the Board approved the operator's report as presented.

6. Mr. Iftikhar then presented the engineer's report. Prologis has completed the repair of the District swale and is planning an as-built survey. They will advise once its ready for inspection. The joint water plant disinfection system replacement submittals have been approved. The contractor has placed the order and is awaiting equipment delivery. The joint water plant PLC replacement project was kicked off with a joint meeting. The Board reviewed the preliminary findings from the Section 1 sanitary sewer televising in detail. The Board authorized two point repairs and instructed the operator that they should not be performed close to the Thanksgiving holiday. After discussion, upon motion duly made, seconded and unanimously carried, the Board approved the engineer's report and the action items contained therein.

7. Deputy Osbey of the Harris County Sheriff's Office presented a security report regarding law enforcement activity in the District, including as to recent incident and law enforcement statistics. The Board discussed holiday security concerns.

There being no further business to come before the Board, the meeting was adjourned.

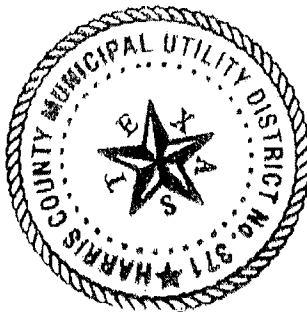

Secretary

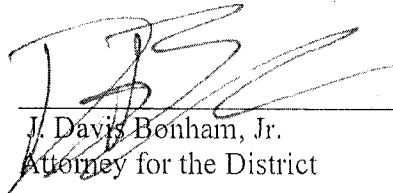
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429.**

The meeting will be held at **6:30 p.m. on Tuesday, November 18, 2025.**

1. Public comments
2. Approve minutes of Board meeting held on October 21, 2025
3. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds; Deposit of District Funds
4. Tax Assessor-Collector's report; status of tax collections; review invoices and authorize payment; status of delinquent taxes; authorize litigation as necessary; consider any taxpayer appeals; approve installment payment agreements, as necessary; Depository Pledge Agreement
5. Operator's report; review active connections and water accountability; status of operation, maintenance and repair of District facilities; consider customer appeals and accounting issues; approve termination of service on delinquent accounts; Hazardous Operations Review; West Harris County Regional Water Authority; Consumer Confidence Report
6. Engineer's report; authorize preparation of plans as appropriate; authorize advertising for bids; award contracts; approve change orders
7. Renew District insurance
8. Security report; Law Enforcement report; Security Camera System
9. Pending business





J. Davis Bonham, Jr.
Attorney for the District