

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 401**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **Staybridge Suites, 10011 Farm to Market Road 2920, Tomball, Harris County, Texas**, said address being an office and meeting place of the District.

The meeting will be held on **Monday, December 15, 2025, at 7:00 p.m.**

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

1. Consider report from Harris County Constable relative to security services for the District, and other security related matters;
2. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board, and public comments will be closed after this item);
3. Review and approval of the minutes of the meeting of the Board of Directors held on November 17, 2025;
4. Bookkeeper's report, including financial and investment reports, investment analysis, report on utilities expense, and authorizing payment of invoices presented;
5. Tax Assessor-Collector's report, including authorizing payment of invoices presented and approval to move accounts to uncollectible roll;
6. Review of delinquent tax collection attorney report and taking appropriate action in connection therewith;
7. Consider review of continuing disclosure report and authorize continuing disclosure counsel to file report with appropriate repositories;
8. Champions Hydro-Lawn, Inc. report on facility site maintenance;
9. Engineer's report, including:
  - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities and/or park and recreation facilities within the District;
  - i) Review of bids and award of contract relative to lift station rehabilitation;
  - b) Status of construction of water, sewer and drainage facilities to serve land within the District, including approval of any change orders, and acceptance by Harris County of streets for maintenance;

\*An electronic copy of the agenda packet (which consists of the regular reports presented to the Board by its consultants) can be found at: [www.districtdirectory.org/agenda](http://www.districtdirectory.org/agenda).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 713-942-9922 at least three business days prior to the meeting so that appropriate arrangements can be made.

- i) Status of construction contract with AMAR Contractors, LLC for the cleaning and televising at Inverness Estates, Sections 7-9 and Reserve at Inverness, Section 2;
    - ii) Status of construction for 6-foot sidewalk extension in Albury Trails;
    - iii) Status of rehabilitation of drainage swale and amenity lake erosion;
  - c) Consider status of park and facility maintenance and ongoing park projects; and the taking of any action in connection therewith;
  - d) Consider status of Harris County Precinct 3 work orders;
  - e) Consider status of Capital Improvements Plan;
  - f) Consider status of acquisition of Hooks property;
10. Consider review and approval of Amendment to Professional Services Agreement with Vogler & Spencer Engineering, Inc.
11. Operator's report, including:
- a) Monthly report;
  - b) Compliance with District permits;
  - c) Authorizing delinquent accounts to be turned over for collection or written off;
  - d) Appeals of District charges;
  - e) Authorize repairs and maintenance to District facilities and status update regarding same;
  - f) Status of meter replacement;
12. Consider Amendment to District Rate Order;
13. Update from Touchstone District Services; and
14. Matters for possible placement on future agendas.

(SEAL)



MARKS RICHARDSON PC

By: Kara E. Richardson/RMD  
Kara E. Richardson  
Attorneys for the District

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